

# UNOFFICIAL COPY

Doc#: 2122325128 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/11/2021 10:38 AM Pg: 1 of 2

Recording Requested By:  
**BELL BANK**  
Prepared By: **AUDREY B TRUMBLE**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**Corelogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39183219  
Ref Number: 2218047746  
Tax ID: 09-20-206-035-1001

9/3/2021

Property Address:  
**900 S RIVER RD UNIT 1D**  
**DES PLAINES, IL 60016**

IL0v2M-RM-SNA39183219 E 8/9/2021 LRP001

This space for Recorder's use

MIN #: 10 01 0410000480827

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **BELL BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BELL BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARTIN FITZ JR AND AZUCENA MERCADO, HUSBAND AND WIFE**

Date of Mortgage: **7/23/2018** Original Loan Amount: **\$132,300.00**

Recorded in **Cook County, IL** on: **8/7/2018**, book **N/A**, page **N/A** and instrument number **1821949180**

Property Legal Description:

**UNIT NUMBER 1-D IN THE THACKER HOUSE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 45 FEET OF LOT 1 IN THE PARTITION OF LOTS 162 TO 164 OF THE TOWN OF RAND, BEING A SUBDIVISION THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE**

39183219

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2218047746

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12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO TIE NORTH 160 FEET OF LOT 165 IN THE TOWN OF RAND, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17, 20 AND 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY O'HARE INTERNATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 25, 1969 AND KNOWN AS TRUST NUMBER 691139, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21315372, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 09-20-206-035-1001 VOL. 090 PROPERTY ADDRESS: 900 SOUTH RIVER ROAD, ID, DEL PLAINES, ILLINOIS 60016

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/9/2021

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BELL BANK, ITS SUCCESSORS AND ASSIGNS**


By:   
\_\_\_\_\_  
Cynthia M Gay, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 8/9/2021, by Cynthia M Gay, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BELL BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public  
**Ratanaphone Vilayleuth**  
(Printed Name)

My Commission Expires : 3/6/2024