

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#. 2122325347 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2021 02:08 PM Pg: 1 of 2

ID.k@W:[zu<6w3Î

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****1001 "AKBAR" 0029990 004837370 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by MEHWISH AKBAR and SOHAIL ARIF WIFE AND HUSBAND, originally to FIFTH THIRD BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 11-16-2020 Recorded: 02-18-2021 as Instrument No. 2104939044, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 34 (EXCEPT THE SOUTH 3 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT 35 IN BLOCK 2 IN NORTH SIDE REALTY CO'S ADDITION TO DEMPSTER 'L' TERMINAL SUBDIVISION, A SUBDIVISION OF THE WEST 15.032 ACRES OF THE EAST 30 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSES ONLY; COMMONLY KNOWN AS 8941 MANGO AVENUE, MORTON GROVE, IL 60053.

Assessor's/Tax ID No.: 10-17-421-051-0000

Property Address: 8941 MANGO AVE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION
On August 10th, 2021



Aaron Marcheski, Assistant Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On August 10th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck
Notary Expires: 10/11/2025 #2020-RE-821262



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office