## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2122325354 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2021 02:15 PM Pg: 1 of 2

\*ÌID.k4LXmA8(RwdyÎ\*

## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*\*1813 MERLAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by HOWARD A AMERLAN and WYNELLEN J AMERLAN husband and wife, originally to FIFTH THIPD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 10-17-2008 Recorded: 10-28-200% as Instrument No. 0830208125, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: A PARCEL OF LAND LOCATED IN THE CITY OF LAGRAN/JE COUNTY OF COOK STATE OF ILLINOIS, SECTION 32, TOWN 38 N , RANGE 12 E OF THE THIRD PRINCIPAL MERIDA'AN AND KNOWN AS:

BEING LOT NUMBER 39 IN MARY F BIELBY'S EDGEWOOD ACRES, BEING A SUBDIVISION OF THE EAST 466 FEET AND THE SOUTH 466 FEET OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN DOCUMENT 15639417 OF COOK COUNTY RECORDS.

Assessor's/Tax ID No.: 18-32-104-014-0000

Property Address: 11100 80TH PL, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) On August 10th, 2021

Aaron Marcheski, Assistant Vice-President

## INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On August 10th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

IETH THIK

OF COOP COUNTY CLOTH'S OFFICE Prepared By: SALLY KNC X, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030