

UNOFFICIAL COPY

Doc#: 2122333117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2021 11:07 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3351689664

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-22-105-050-1012



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

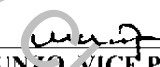
Said Mortgage dated MAY 13, 2016 executed by KERRY DANIELS AND MICHAEL DANIELS, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 24, 2016 as Instrument No. 1614504006 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 100 E 14TH ST APT 802, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



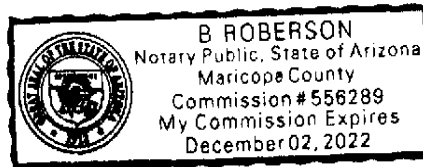
MARIA PUNZO VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 05, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20210802

QL80401201M - LR - IL



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Attached to the Release of Mortgage dated August 05, 2021

QL8040120IM-3351689664-DANIELS

LEGAL DESCRIPTION

PARCEL 1

UNIT 602 AND 612-25 IN THE 1400 MUSEUM PARK CONDOMINIUMS, AS DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 6 IN CHARLES SHERMAN'S SUBDIVISION AND LOTS 1 THROUGH 7 IN CHARLES HERBY'S SUBDIVISION IN SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (ALSO KNOWN AS PROPOSED LOT 1 IN THE 1400 MUSEUM PARK RESUBDIVISION), TOGETHER WITH

AND RIGHTS PARCELS THAT PART OF LOT 8 IN HOUGHTONS SUBDIVISION LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 471.78 FEET ABOVE CHICAGO CITY DATUM, IN THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1984 IN BOOK 88 OF PLATS, PAGE 4, AS DOCUMENT NUMBER 3517678, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE PARCELS NOWED AS EXCEPTION PARCEL "A" AND EXCEPTION PARCEL "B" DESCRIBED BELOW, IN COOK COUNTY, ILLINOIS.

EXCEPTION PARCEL "A"

THAT PART OF LOT 6 IN CHARLES SHERMAN'S SUBDIVISION AND LOTS 1 THROUGH 7 IN CHARLES HERBY'S SUBDIVISION IN SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 471.78 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 25.70 FEET CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE NORTH 89°57'25" EAST ALONG THE SOUTH LINE OF SAID LOT 7, 43.53 FEET; THENCE NORTH 23.69 FEET; THENCE EAST 10.92 FEET; THENCE NORTH 11.57 FEET; THENCE WEST 7.19 FEET; THENCE NORTH 19.80 FEET; THENCE WEST 1.89 FEET; THENCE NORTH 5.54 FEET; THENCE EAST 0.90 FEET; THENCE NORTH 23.20 FEET; THENCE EAST 7.89 FEET; THENCE NORTH 0.56 FEET; THENCE EAST 14.48 FEET; THENCE NORTH 8.87 FEET; THENCE WEST 15.08 FEET; THENCE NORTH 21.55 FEET; THENCE WEST 1.44 FEET; THENCE NORTH 13.29 FEET; THENCE EAST 2.52 FEET; THENCE NORTH 0.25 FEET; THENCE EAST 7.23 FEET; THENCE NORTH 5.22 FEET; THENCE WEST 2.44 FEET; THENCE NORTH 11.18 FEET; THENCE WEST 18.43 FEET; THENCE NORTH TO THE NORTH LINE OF SAID LOT 8, 22.41 FEET; THENCE SOUTH 89°57'25" WEST, 42.48 FEET TO THE NORTHWEST CORNER OF SAID LOT 8; THENCE SOUTH 89°57'25" WEST ALONG THE WEST LINE OF SAID LOTS, 186.07 FEET TO THE POINT OF BEGINNING.

PROCESSED BY Cook County Clerk's Office