## **UNOFFICIAL COPY**

Doc#. 2122333117 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2021 11:07 AM Pg: 1 of 2

### ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3351689664

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83462 PH. 208-528-9895 PARCEL NO. 17-22-105 J59-1012



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS it C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and increst in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 13, 2016 executed by YERRY DANIELS AND MICHAEL DANIELS, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSOPS AND ASSIGNS, Original Mortgagec, and recorded on MAY 24, 2016 as Instrument No. 1614504006 in the Office of the Record r of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION PROPERTY ADDRESS: 100 E 14TH ST APT 802, CHICAGO, IL 60603

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOPTGAGEE

MARIA PUNZO VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On AUGUST 05, 2021, before me, B ROBERSON, Notary Public, personally appeared MALIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, viligue identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their lightly on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 2

) ss.

**B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC** 

B ROBERSON y Public, State of Arizona Maricopa County Commission #556289 ly Commission Expires December 02, 2022

POD: 20210802 QL8040120IM - LR - IL 

MIN: 100039033516896648

MERS PHONE: 1-888-679-6377

2122333117 Page: 2 of 2

# **UNOFFICIAL COPY**

Attached to the Release of Mortgage dated August 05, 2021

OL8040120IM-3351689664-DANIELS

LEGAL DESCRIPTION

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ARB INGERS PARCEL, THAT PART OF LOT BIR HOUGHTON'S SUBDIVISION LYING ADDVE A HORIZONTAL PLANE HAVING AN ELEVATION OF FITTEREST ABJACT CHEAGO OTY DATEM, IN THE NORTHWISE FRACTIONAL CHARTER OF SECTION, TOWNSHIP BIR NORTH, RANGE IL EAST OF THE THEIR PRINCIPAL MEDICIAN, ACCORDING TO THE DIAT THEIREST STREET, SECREDOR DARRE, 1984 IN BULET 36 OF PLATS, PAGE 1, AS DECURRENT NUMBER 3517676, IN COOK COUNTY, LINNES, EACOPTING, THEREFIRCH THE PARCES IN ORTED AS EXCEPTION, PARCEL "A" AND EXCEPTION PARCEL "B" DESCRIBED SHEAV, IN COOK COUNTY KLINGIS.

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