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Doc#. 2122334079 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2021 10:48 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3439567439

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 08-12-312-065-9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, ANC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and int rest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien fron, caid Mortgage.

Said Mortgage dated NOVEMBER 15, 2019 executed by DESS COOK AND HOLLY COOK, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 26, 2019 as Instrument No. 1933017040 in the Office of the Recorder of Deeds for COOK (A) County, State of

LEGAL DESCRIPTION: LOT 14 IN HIAWATHA TRAILS SUBDIVISION, A SupplivIsion OF PART OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEPIDIAN, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2 W HIAWATHA TRL, MOUNT PROSPECT, IL 6/0/6

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Charan MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On AUGUST 05, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 1

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON y Public, State of Arizona Maricopa County Commission #556289 My Commission Expires December 02, 2022

POD: 20210728 QL80401201M - LR - IL MIN: 100039034395674395

MERS PHONE: 1-888-679-6377