UNOFFICIAL CC

Doc#. 2122334146 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 08/11/2021 12:52 PM Pg: 1 of 3

Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North

Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0176609253

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JORGE GUTIERREZ to WELLS FARGO BANK, N.A. bearing the dat: 0.1/23/2008 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0812204127.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 13-20-312-028-0000

Property is commonly known as: 6312 WEST RUSCOE STREET, CHICAGO, IL 60634.

Dated this 10th day of August in the year 2021 WELLS FARGO BANK, N.A.

LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426656039 DOCR T102108-12:22:26 [C-3] ERCNIL1

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2122334146 Page: 2 of 3

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Loan Number 0176609253

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of August in the year 2021, by Lauren Astle as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 426656039 DOCR T102108-12:22:26 C-3 ERCNIL1



2122334146 Page: 3 of 3

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Loan Number 0176609253

'EXHIBIT A'

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE EAST 29 FEET AND 11 3/4 INCHES OF LOT 11 IN BLOCK 7 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF), AS MORE FULLY DESCRIBED IN DEED DOCUMENT #0602541089, DATED 12/22/2005, RECORDED 01/25/2006 IN COOK COUNTY RECORDS.



