

# UNOFFICIAL COPY



**PREPARED BY:**

First Financial Credit Union  
5550 W. Touhy Ave. Suite 102  
Skokie, IL 60077-3265

**WHEN RECORDED MAIL TO:**

First Financial Credit Union  
5550 W. Touhy Ave. Suite 102  
Skokie, IL 60077-3265

**SUBMITTED BY:**

Esmeralda Casas

Doc# 2122445015 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/12/2021 10:26 AM PG: 1 OF 2

Lenders Loan #: 20200605011

**SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by AARON M GORBERG, A SINGLE MAN, 1050 W DAKIN ST. UNIT 1C, CHICAGO, ILLINOIS 60613.

to Lender and recorded in the office of the Register of Deeds of Cook County, Illinois,  
as Document No. 2026740077 in Volume        / Page       

Mortgage Dated July 23, 2020 and Recorded September 23, 2020

covering the real estate described below:

PARCEL 1:

UNITS 103 & S-4 IN DAKIN COURT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 AND THE WEST 17 FEET OF LOT 3 IN GILBERT M. WEEK'S SUBDIVISION OF BLOCK 3 OF LAFLIN, SMITH & DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

If checked here, real estate description continues or appears on attached sheet.

14-20-201-030-1006 (Dwelling Unit) 14-20-201-030-1026 (Parking Unit)  
Parcel Identifier No.

STATE OF ILLINOIS

County of: Cook

This instrument was acknowledged before me on: July 29, 2021

by Annalisa Diaz

(Names of Person(s))

As Officer

(Type of authority, e.g., officer, trustee, etc. If any)

Of Mortgage Electronic Registration Systems, Inc.

(Name of party on behalf of whom instrument was executed)

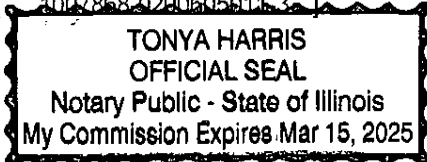
*[Signature]*

Notary Public, Illinois

My Commission (Expires)

MIN: [ 1007868-0200605011-3 ]

MERS Phone: 1-888-679-6377



Date: July 29, 2021

First Financial Credit Union

Name of Mortgagor

By \* *[Signature]*  
Title: Operations Manager

This instrument was drafted by: Esmeralda Casas

(Type or Print)

S 4  
P 2  
S 4-1  
SC  
INT 14

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ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00356460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 00356460.

Property of Cook County Clerk's Office