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\*2122410047\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2122410047 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/12/2021 11:53 AM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Wide Investments LLC, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of 04/30/2019, and recorded in the Recorder's Office of Cook County, Illinois, as Doc. # 1915033059, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: 07-14-200-051-1014

DATED July 22, 2021

U.S. BANK NATIONAL ASSOCIATION

By: [Signature] Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

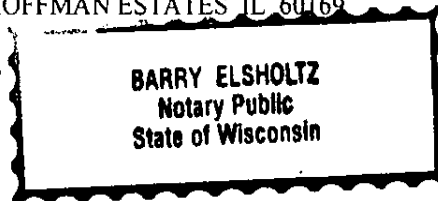
The foregoing instrument was acknowledged before me this July 22, 2021 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

[Signature] Barry Elsholtz, Notary Public My Commission Expires 05/21/23

This Instrument was Prepared By: Robin Gates on behalf of U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487

Customer #710789 Cost Center #0014358

When recorded mail document to: WIDE INVESTMENTS LLC 2360 HASSELL RD STE A HOFFMAN ESTATES IL 60169



Vertical stamp: S P S SC INT

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## EXHIBIT A

### [Legal Description]

#### PARCEL 1:

UNIT NUMBER 10B IN WOODFIELD LAKE OFFICE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25442271 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT MADE BY AND BETWEEN EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 35600 AND 36713 AND LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 101043 DATED MARCH 16, 1981 AND RECORDED MARCH 24, 1981 AS DOCUMENT NUMBER 25815749, IN COOK COUNTY, ILLINOIS.

PIN: 07-14-200-051-1014

Also known as: 939 Plum Grove Road, Schaumburg, Illinois

Commonly known as: 939 Plum Grove Rd., Schaumburg, IL 60173