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Doc# 2122412003 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/12/2021 09:38 AM PG: 1 OF 3

Prepared by & return to:

Millennium Bank 2077 Miner St. Des Plaines, IL 60016

(847) 296-9500

MB080521-1

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that MILLENNIUM BANK of the County of Cook and State of Illinois, does hereby certify that a certain Indenture of Mortgage and Assignment of Rents bearing date the 24 day of January 2020 made and executed between Shubh LLC to MILLENNIUM BANK of the second part, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on the 30 day of January 2020 as Document Numbers 2003049144 and 2003049145 is with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

Please see attached Exhibit "A"

The Real Property or its address is commonly known as 2643 W. 19th Street, Chicago, IL 60608. The Real property tax identification number is 16-24-415-003-0000, 16-24-415-004-0000, 16-24-415-005-0000, 16-24-415-006-0000, 16-24-415-007-0000, 16-24-415-044-0000, 16-24-415-045-0000, 16-24-415-047-0000, 16-24-048-0000.

MILLENNIUM BANK

ATTEST:

Slava Veselovsky, Vice President
Senior Credit Officer

David Spielman, Assistant Vice President
Senior Credit Analyst

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PRECISION TITLE ACCOMMODATION

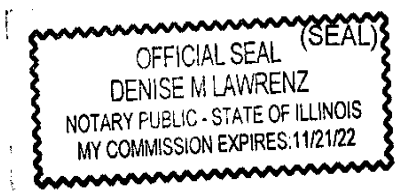
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STATE OF ILLINOIS)
) SS.
 COOK COUNTY)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Slava Veselovsky, and David Spielman, as vice president, and Assistant vice president respectively, of MILLENNIUM BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that they signed, sealed and delivered said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 18 day of June 2021

Denise M. Lawrenz
 Notary Public
 My Commission Expires On 11/21/22



Property of Cook County Clerk's Office

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EXHIBIT "A"

PARCEL 1: LOTS 12 TO 15 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 16 TO 18 AND THE EAST 6 FEET OF LOT 19 IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE WEST 18 FEET OF LOT 19, ALL OF LOT 20 AND LOT 21 (EXCEPT THE WEST 4 FEET THEREOF) IN BLOCK 10 IN THE SUBDIVISION OF BLOCKS 10 TO 15 IN WALKERS DOUGLAS PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE

WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 22 THROUGH 25 AND THE WEST 4 FEET OF LOT 21 IN BLOCK 10 IN SUBDIVISION OF BLOCKS 10 TO 15 IN WALKER'S DOUGLAS PARK ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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