## UNOFFICIAL COPY

Doc#. 2122545077 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/13/2021 10:59 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0058754425

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83 40? Рн. 208-528-9895 PARCEL No. 06-13-409-013-0300 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE MORTGAGE, U.C., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from sa d Mortgage.

Said Mortgage dated AUGUST 29, 2014 executed by CHRISTOPHER M. SHEEHAN, MARRIED TO TIFFANY A. PATTISON-SHEEHAN, Mortgagor, to MORTGAGE & LECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ONE MORTGAGE, I'IC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 25, 2014 as Instrument No. 1426815071 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 550 IN GLENBROOK UNIT NO. 7, BEING A SUSPINISION OF PART OF THE SOUTH 1/2 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMWOOD, ACCORDING TO THE PALT THEREOF RECORDED APRIL 16, 1973 AS DOCUMENT NUMBER 2,451164 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 113 DAVID DRIVE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or AUGUST 05, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGED

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On AUGUST 05, 2021, before me, BRIDGET BOOKER, personally appeared LESLYE DIETRICH known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRIDGET BOOKER (COMMISSION EXP. 12/29/2024)

**NOTARY PUBLIC** 

BRIDGET BOOKER Notary Public, State of Texas Comm. Expires 12-29-2024 Notary ID 132843743

POD: 20210723 FM8020113IM - LR - IL

MIN: 100792714070019720

MERS PHONE: 1-888-679-6377

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