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PREPARED BY:

Dovenmuehle Mortgage Inc
Sanovar Bukhari
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2122545006 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/13/2021 09:15 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sanovar Bukhari

Lender ID: **M24**
Loan #: **1454656313**
Investor Loan #: **M24**
MIN: **10019639901972314**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SEAN J CONNOLLY, A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 03/11/2019 Recorded: 03/27/2019 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1908655094

Loan Amount: **\$177650.00**

Legal Description: **PARCEL 1: UNIT 508 AND PARKING SPACE P-50 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0701015044, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE, 508, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 070105044.**

Parcel Tax ID: **17-32-402-026-1041; 17-32-402-026-1110**

County: Cook County, State of Illinois

Property Address: 974 W 35TH PL APT 508, CHICAGO, IL 60609

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/10/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ANTHONY FIORE**

Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **08/10/2021**, before me, **Luke Henry**, Notary Public, personally appeared **ANTHONY FIORE**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**
My Commission Expires: **02/06/2023**

Drafted By: **Sanovar Eukhari**

Property of Cook County Clerk's Office