

# UNOFFICIAL COPY

Doc# 2122504067 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/13/2021 10:27 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 3381415622

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 19-17-107-0-2-0000



## RELEASE OF MORTGAGE

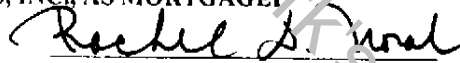
The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 20, 2017 executed by AGUSTIN RODRIGUEZ, A MARRIED MAN AND ANGELICA RODRIGUEZ, HIS WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 25, 2017 as Instrument No. 1720608221 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 18 AND LOT 19 (EXCEPT THE NORTH 1/2 THEREOF) IN BLOCK 34 IN GARFIELD RIDGE FIRST ADDITION A SUBDIVISION OF THAT PART NORTH OF INDIANA HARBOR BELT RAILROAD, IN THE EAST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PROPERTY ADDRESS: 5550 S AUSTIN AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 09, 2021.

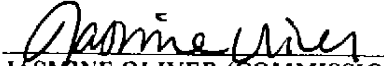
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

  
RACHEL D. NORAH, VICE PRESIDENT

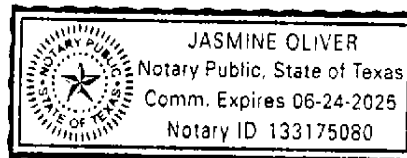
RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On AUGUST 09, 2021, before me, JASMINE OLIVER, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



JASMINE OLIVER (COMMISSION EXP. 06/24/2025)  
NOTARY PUBLIC



POD: 20210803  
Q180401201M - LR - IL

