Doc# 2122515001 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/13/2021 10:27 AM PG: 1 OF 8

THIS INSTRUMENT PREPARED BY AND RETURN TO:

900 M

Chad J. Richman, Esq. Freeborn & Peters LLP 311 South Wacker Drive Suite 3000 Chicago, Illinois 60606

SECOND MODIFICATION TO MORTGAGE AND ALR

THIS SECOND MODIFICATION TO MORTGAGE AND ALR (this "Modification") is made effective at of August 12, 2021, by and between BANNER NORTHTOWN STORAGE, LLC, a De aware limited liability company ("Mortgagor") and OLD SECOND NATIONAL BANK, a nationally chartered bank, its successors and assigns ("Bank"), as successor by assignment from Chemical Bank, as successor by merger to Talmer Bank and Trust.

WITNESSETH

- A. On or about the date hereof, Bank and Mortgagor entered into a certain Second Amended and Restated Promissory Note (the "Amended and Restated Note") in the maximum principal amount of \$7,000,000;
- B. The Amended and Restated Note is secured by, among other things: (i) that certain Construction Mortgage, Security Agreement, Fixture Filing and Assignment of Leases and Rents dated as of June 20, 2016, executed by Borrower to and for the benefit of Telmer Bank and Trust, a Michigan state chartered bank (as predecessor-in-interest to Bank), and recorded on June 21, 2016, with the Cook County Recorder of Deeds as Document Number 1617334056 (the "Mortgage"); (ii) that certain Assignment of Leases and Rents dated as of June 20, 2016, executed by Borrower to and for the benefit of Talmer Bank and Trust, a Michigan state chartered bank (as predecessor-in-interest to Bank), and recorded on June 21, 2016, with the Cook County Recorder of Deeds as Document Number 1617334057 (the "ALR"); and (iii) that certain First Modification to Mortgage and ALR dated August 16, 2018, and recorded on August 17, 2018 as Document Number 1822917072 (the "First Modification"), which together with the Mortgage, the ALR and all other documents evidencing and securing the Loan shall be referred to herein collectively as the "Loan Documents");

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- C. The property encumbered by the Mortgage and ALR is commonly known as 6341 North McCormick Road, Chicago, Illinois 60659, and is legally described on Exhibit A attached hereto and made a part hereof; and
- D. Mortgagor and Bank desire to modify the provisions of the Mortgage, ALR and First Modification and to make such other amendments and modifications as may be set forth herein.

NOW, THEREFORE, in consideration of the premises, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereby agree that the Mortgage be and is hereby modified and amended as follows:

1. Amendment to Mortgage and ALR. All references in the Mortgage and ALR to the term "Note" shall be deemed to refer to the Amended and Restated Note.

2. Amendments to Mortgage.

(a) The first paragraph following the preamble in the Mortgage is hereby deleted in its entirety and the following inserted in lieu thereof:

"Lender has made a loan to Borrower (the "Loan") in an amount not to exceed Seven Million and No/100 Dollars (\$7.000,000.00) pursuant to that certain Construction Loan Agreement of dated June 20, 2015 by and between Borrower and Talmer Bank and Trust, a Michigan state chartered bank (as predecessor-in-interest to Lender), the provisions of which are incorporated herein by reference to the same extent as if fully set forth herein (said Loan Agreement and any and all extensions and renewals thereof, amendments thereto and substitutions or replacements therefor is referred to herein as the "Loan Agreement"; any terms not defined herein shall have the meanings ascribed to such terms in the Loan Agreement). The Loan is evidenced by that certain Second Amended and Restated Promissory Note dated as of August 12, 2021, 2021 in the principal amount of Seven Million and No/100 Dollars (\$7,000,000.00) from Borrower to Lender (the "Note"). The Loan is due and payable in full on December 15, 2022 (the "Initial Majurity Date") or, if the Initial Maturity Date is extended in accordance with the terms of the Loan Agreement, December 15, 2023 (the "First Extended Maturity Date"), or, if the First Extended Maturity Date is further extended in accordance with the terms of the Loan Agreement, December 15, 2024 (the "Second Extended Maturity Date"; the First Extended Maturity Date, Second Extended Maturity Date and Initial Maturity Date, as applicable, are collectively referred to herein as the "Maturity Date"), or accelerated pursuant to the terms hereof or of any other Loan Document (as hereinafter defined). This Mortgage encumbers certain real estate located in Cook County, Illinois, legally described on Exhibit A attached hereto, and payment of the Note is secured by this Mortgage, financing statements and other security documents (this Mortgage, the Note, the Loan Agreement, the Rate Management Agreements (as defined below), and all other documents evidencing or securing the Loan (as amended, modified, replaced or restated from time to time) are collectively hereinafter referred to as the "Loan Documents"). As used herein, the term "Rate Management Agreements" shall mean any agreement, device or arrangement providing for payments related to agreements between the Borrower and Lender with respect to any interest rate

swap, forward, future or derivative transaction or option or similar agreement involving, or settled by reference to, one or more interest rates, currencies, commodities, equity or debt instruments or securities, or economic, financial or pricing indices or measures of economic, financial or pricing risk of value including, without limitation, any agreement, device or arrangement, related to fluctuations of interest rates, exchange rates, forward rates, or equity prices, including, but not limited to, dollar-denominated or cross-currency interest rate exchange agreements, forward currency exchange agreements, interest rate cap or collar protection agreements, forward rate currency or interest rate options, puts and warrants, and any agreement pertaining to equity derivative transactions (e.g., equity or equity index swaps, options, caps, floors, collars and forwards), including without limitation, any ISDA Master Agreement between Borrower and Lender, and any schedules, confirmations and documents and other confirming evidence between the parties confirming transactions thereunder, all whether now existing or hereafter arising, and in each case as amended, modified or supplemented from time to time. The Loan bears interest at a variable rate of interest."

3. Amendments to ALIV.

(a) Paragraph B in the ALR is hereby deleted in its entirety and the following inserted in lieu thereof:

"Lender has made a loan to Bor ower in the maximum principal amount of Seven Million and No/100 Dollars (\$7,000,000.00) (the "Loan") pursuant to that certain Construction Loan Agreement of even date berewith by and between Borrower and Lender, as may be amended (the "Loan Agreement"). The Loan is evidenced by that certain Second Amended and Restated Promissory Note, dated as of August 12, 2021 from Borrower to Lender in the original principal amount of Seven Million and No/100 Dollars (\$7,000,000.00) (the "Note")"

- 4. <u>Full Force and Effect</u>. The provisions of the Mortgag. ALR, and the First Modification, as respectively amended hereby, are in full force and effect and the Mortgage, ALR and the First Modification, as so amended, are hereby ratified and confirmed and all representations and warranties made therein remain true and correct as of the date is reported.
- 5. <u>Priority</u>. Nothing herein contained shall in any manner affect the lien or priority of the Mortgage and ALR, or the covenants, conditions and agreements therein contained, as amended.
- 6. <u>Conflict</u>. In the event of conflict between any of the provisions of the Mortgage, ALR or the First Modification, and this Modification, the provisions of this Modification shall control.
- 7. <u>Representations</u>. Mortgagor hereby renews, remakes and reaffirms the representations and warranties contained in the Mortgage and ALR.
- 8. <u>Counterparts</u>. This Modification may be executed in any number of counterparts, all of which taken together shall constitute one and the same instrument, and any party hereto may execute this Modification by signing one or more counterparts.

9. <u>Binding</u>. This Modification is binding upon, and inures to the benefit of, the parties hereto and their respective successors and assigns.

[Signature pages follow]

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, this Modification has been duly executed as of the day and year first above written.

MORTGAGOR:

BANNER NORTHTOWN STORAGE, LLC,

a Delaware limited liability company

By: Banner Storage Manager III, LLC, a Delaware limited liability company, its manager

By: Banner Storage Holding, LLC, a Delaware limited liability company, its sole member

By: B-Dev Manager, LLC, an Illinois limited liability company, its manager

Name: Kent McCreedy
Title: President

STATE OF ILLINOIS

COUNTY OF COOK

I, Frances C. Benker, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vent McCreedy, President of B-Dev Manager, LLC, an Illinois limited liability company, manager of Banner Storage Holding, LLC, a Delaware limited liability company, sole in more of Banner Storage Manager III, LLC, a Delaware limited liability company, manager of Banner Northtown Storage, LLC, a Delaware limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing Second Modification to Mortgage and ALR, ar reared before me this day in person and acknowledged that he signed, sealed and delivered the said insurument, on behalf of the company and as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 1th day of August, 2021.

) SS.

v Public

FRANCES C. BENKER
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
September 25, 2022

UNOFFICIAL CC

IN WITNESS WHEREOF, this Modification has been duly executed as of the day and year first above written.

BANK:

OLD SECOND NATIONAL BANK,

a nationally chartered bank

Name:

SENIOR VICE PRES

STATE OF ILLINOIS

COUNTY OF

KAREN M. HORNE _, a notary public in and for said County, in the State aforesaid, DO HEREBY CFRTIFY that SAMES MAGNES, Se Me Personally known to me to be the same person whose name is subscribed to the foregoing Second Modification to Mortgage and ALR, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument, on behalf of the company and as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 10th day of August, 2021

Karen M. Horne Notary Public, State of Illinois My Commission Expires December 17, 2021 Notary Public

EXHIBIT A

Legal Description

TRACT 1:

THAT PART OF LOT 1 IN ANTHONY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING ON THE EASTERLY LINE, A DISTANCE OF 173.11 FEET NORTH OF THE SOUTHEAST CORNER; THENCE 93 DEGREES 23 MINUTES 24 SECONDS FROM SAID CORNER WESFERLY, A DISTANCE OF 63.28 FEET; THENCE 224 DEGREES, 48 MINUTES, 38 SECONDS NORTHWESTERLY FROM THE LAST DESCRIBED COURSE, A DISTANCE OF 79.9! FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD, BEING THE WESTERLY LINE OF SAID LOT 1, IN COOK COUNTY, ILLINOIS.

TRACT 2:

LOT I IN ANTHONY'S SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING ON THE EASTERLY LINE, 173.11 FEFT NORTH OF THE SOUTHEAST CORNER; THENCE 93 DEGREES 23 MINUTES 24 SECONDS FROM SAID CORNER WESTERLY 63.28 FEET; THENCE 224 DEGREES 24 MINUTES 38 SECONDS NORTHWESTERLY FROM THE LAST DESCRIBED COURSE 79.91 FEET, TO THE EASTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD, BEING THE WESTERLY LINE OF SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF SOUTH 09 DEGREES 11 MINUTES 39 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 8.385 METERS (27.51 FEET); THENCE SOUTHWESTERLY 7.502 METERS (24.61 FEET) ON A CURVE TO THE RIGHT HAVING A RADIUS OF 171.796 METERS (563.63 FEET), THE CHORD OF SAID CURVE BEARS SOUTH 21 DEGREES 47 MINUTES 09 SECONDS WEST, 7.501 METERS (24.61 FEET); THENCE SOUTH 68 DEGREES 02 MINUTES 13 SECONDS WEST 5.726 METERS (18.79 FEET) TO THE WESTERLY LINE OF SAID LOT 1; THENCE NORTHEASTERLY ALONG SAID WESTERLY LINE 18.661 METERS (61.22 FEET) ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 167.796 METERS (550.51 FEET), THE CHORD OF SAID CURVE BEARS NORTH 21 DEGREES 14 MINUTES 01 SECONDS EAST 18.651 METERS (61.19 FEET) TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TRACT 3:

NON-EXCLUSIVE RECIPROCAL EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF TRACT 1 AND TRACT 2 IN THE RECIPROCAL EASEMENT AGREEMENT RECORDED OCTOBER 10, 2017 AS DOCUMENT NUMBER 1728329060 AND RERECORDED NOVEMBER 2, 2017 AS DOCUMENT NUMBER 1730644051.

Common Address: 6341 N. McCormick Road, Chicago, Illinois, 60659 20-052-06

OPERATOR CONTRICTOR OFFICE

OPERATOR OF CONTRICTOR OFFICE

OPERATOR OF CONTRICTOR OF CONT

PINS: 13-02-220-052-0000; 13-02-220-053-0000