

UNOFFICIAL COPY

Doc#: 2122525073 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/13/2021 09:51 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2201019394

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NIKKI PHAM, A MARRIED WOMAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 01/21/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2003749096**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 10-33-120-060

Property commonly known as: 6926 N CENTRAL AVE, CHICAGO, IL 60646-1502

Dated this 10th day of August in the year 2021

U.S. BANK NATIONAL ASSOCIATION

By: *Charyce D. Harper*
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 10th day of August in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

Derek Burnett
Derek Burnett
Notary Public - STATE OF KENTUCKY
Commission expires: 04/29/2023



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 426420304 T102108-08:39:10 [C-3] ERCNIL1



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EXHIBIT A

THE SOUTH 18.0 FEET OF LOT 9 (EXCEPT THE SOUTH 23.25 FEET) IN BLOCK 10 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1966, AS DOCUMENT NUMBER 2303207.



D0082436457

Property of Cook County Clerk's Office