UNOFFICIAL COPY

Doc#. 2122525034 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 08/13/2021 09:25 AM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0642447858

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MARCIN KULIKOWSKI AND IZABELA HANDZEL to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 11/17/2011 and recorded in the Office of the Recorder of COOK Courty, in the State of Illinois, in Document # 1134142086.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-32-103-028-0000

Property is commonly known as: 2120 HICKORY L'N, CHAUMBURG, IL 60195.

Dated this 10th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSO'S AND ASSIGNS

MACKENZIE EICHEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 426708791 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) MPC MIN 100511600000678620 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102108-11:46:07 [C-2] ERCNIL1

D0082455007

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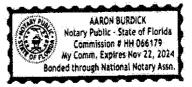
Loan Number 0642447858

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of August in the year 2021, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

NSMRC 426708791 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) MRC MIN 100511600000678620 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T102108-11:46:07 [C-2] ERCNIL1



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Loan Number 0642447858

'EXHIBIT A'

THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 12 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID. SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 14 OF THE NORTHWEST 1/4, THENCE EAST ALONG THE NORTH LINE THEREOF 460.0 FEET MORE OR LESS TO A POINT ON SAID NORTH LINE 200 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 114 OF THE SOUTHEAST 1/4.OF THE NORTHWEST 1/4 OF SAID SECTION 32 AND THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED, THENCE SOUTH PARALLEL WILT THE EAST LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 133.0 FEET, THENCE EAST PARALLEL WIN THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, 200.0 FEET MORE OR LESS TO THE EAST LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, THENCE NORTH ALONG SAID FAST LINE 133.0 FEET MORE OR LESS TO THE NORTH TINE OF SAID SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THENCE WESTERLY ALONG SAID NORTH LINE 200 FEET, MORE OR LESS TO THE PLACE OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.



