



Doc# 2122525195 Fee \$61.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/13/2021 03:01 PM PG: 1 OF 6

Prepared by and When Recorded,
Return to:
Latham & Watkins LLP
1271 Avenue of the Americas
New York, NY 10020
Attention: Michael Nieberg, Esq.

Cross reference to:
Document Nos. 1303701035;
and 1303701036.
Cook County, Illinois Records

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

KNOW ALL MEN BY THESE PRESENTS:

THAT **BMO Harris Bank N.A.**, a national banking association, as mortgagee ("Mortgagee"), with an address of 111 W. Monroe St., Chicago, Illinois, for and in consideration of One Dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release and convey unto **Lawndale Educational and Regional Network Charter School a/k/a L.E.A.R.N. Charter School**, an Illinois limited liability company, whose address is 3021 W. Carroll Avenue, Chicago, Illinois ("Mortgagee"), all the right, title, interest, claim, or demand whatsoever which Agent may have acquired in, through, or by that certain Mortgage and Security Agreement, Assignment of Leases and Rents, and Fixture Filing, dated as of January 31, 2013, recorded in the Recorder's Office of Cook County in the State of Illinois, on February 6, 2013 as Document Number 1303701035, made by Lawndale Educational and Regional Network Charter School a/k/a L.E.A.R.N. Charter School, to BMO Harris Bank, N.A., and that certain Assignment of Rents and Leases, dated as of January 31, 2013, recorded in the Recorder's Office of Cook County in the State of Illinois, on February 6, 2020, as Document Number 1303701036, or to the property therein described therein and more

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fully described on Exhibit "A" attached hereto and made a part hereof, is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 16-14-423-028-0000; 16-14-427-017-0000; 16-14-427-018-0000; 16-14-427-019-0000; 16-14-427-020-0000; 16-14-427-021-0000; 20-31-229-030-0000; 20-31-230-017-0000; 20-31-230-018-0000.

(Signatures follow on the next page)

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned has executed this Release, under seal, as of the day and year first above written.

MORTGAGEE:

BMO HARRIS BANK N.A., a national banking association

By: Kathleen M. Belden
Name: Kathleen M. Belden
Title: Vice President

Property of Cook County Clerk's Office

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ACKNOWLEDGEMENTS

STATE OF Illinois)
) SS:
COUNTY OF Chicago)

Executed and acknowledged before me on the 6 day of August, 2021,
by Kathleen M. Belden, duly authorized Vice President of BMO Harris Bank
N.A., a national banking association, as Vice President, as Mortgagee, who represented
to me to be said person.

IN TESTIMONY WHEREOF, I have hereunto subscribed by name and affixed my
notarial seal on the day and year last aforesaid.



Notary Public



My commission expires: February 08, 2025

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Exhibit "A-1"

Legal Description

PARCEL 1:

LOTS 1, 43, 44, 45, 46 AND 47 IN BLOCK 9 IN 12TH STREET ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 37 AND 38 IN BLOCK 8 IN 12TH STREET ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS

PARCEL 3:

ALL OF THE NORTH - SOUTH 16 FOOT WIDE VACATED ALLEY RECORDED MARCH 20, 2003 AS DOCUMENT NUMBER 0030384136 LYING EAST AND SOUTHEASTERLY OF THE EAST AND SOUTHEASTERLY LINES OF LOT 1, LYING WEST OF THE WEST LINE OF LOTS 43 TO 47, BOTH INCLUSIVE, LYING SOUTH OF A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 1 TO THE NORTHWEST CORNER OF LOT 47 AND LYING NORTH OF A LINE DRAWN FROM THE POINT OF INTERSECTION OF THE SOUTHEASTERLY AND SOUTH LINES OF LOT 1 TO THE SOUTHWEST CORNER OF LOT 43 ALL IN BLOCK 9 IN 12TH STREET ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS

Map/parcel ID Number:

16-14-423-028-0000
16-14-427-017-0000
16-14-427-018-0000
16-14-427-019-0000
16-14-427-020-0000
16-14-427-021-0000

Address(es) of premises: 1132 South Homan Ave, Chicago, IL

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Exhibit "A-2"

Legal Description

PARCEL 1:

LOT 11 (EXCEPT THE NORTH 3 FEET THEREOF) AND ALL OF LOT 12 IN THE RESUBDIVISION OF LOTS 63 TO 67 INCLUSIVE AND LOTS 203 TO 212 INCLUSIVE IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 19, 20, 21, 22, 23, 24, 25, 26, 27 AND 28, IN BLOCK 14, ALL IN AUBURN HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Map/parcel ID Number:

20-31-229-030-0000

20-31-230-017-0000

20-31-230-018-0000

Address(es) of premises: 1700 W 83rd Street, Chicago, IL