## **UNOFFICIAL COPY**

Doc#. 2122525129 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/13/2021 10:30 AM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0064266000

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 8340? PH. 208-528-9895 PARCEL NO. 03012060250090

## 

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELF CTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, TTS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Said Mortgage dated FEBRUARY 14, 2020 executed by SIMON ELKIND AND OKSANA ROSOL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 03, 2020 as Instrument 1 o. 2006310073 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 5 IN BLOCK 17 IN VILLAS NORTH SUBLIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCY AV MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED ATRIL 19, 1979, AS DOCUMENT 249256121 AND FILED AS DOCUMENT LR3086710 AND AS CREATED IN THE DEED FROM AMER CAN MATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1,1976, KNOWN AS TRUST NUMBER 39164 TO PHILIP D. CAPLIS AND JOAN T. CAPLIS, HIS WIFE, DATED OCTOBER 22, 1984, AS-RECORDED NOVEMBER 19, 1984, AS DOCUMENT 27341832 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 143 ARROWWOOD DR, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 03.252

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

) ss.

On AUGUST 09, 2021, before me, REBECCA FRITZ, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

REBECCA FRITZ (COMMISSION EXP. 05/12/2024) NOTARY PUBLIC

REBECCA FRITZ Notary Public, State of Arizona Maricopa County Commission #584310 My Commission Expires May 12, 2024

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MERS PHONE: 1-888-679-6377