## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2122525274 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/13/2021 04:25 PM Pg: 1 of 2

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## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*\*273 ) CHICAGO TITLE LAND TRUST" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST AS SUCCESSOR TRUSTEE TO FIFTH THIRD BANK AS SUCCESSOR TRUSTEE TO OLD KENT BANK, ITS SUCCESSOR OR SUCCESSORS AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 02-24-2000 KNOWN AS THE TRUST NUMBER 16560, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 05-22-2010 Recorded: 07-28-2010 as Instrument No. 1020908015, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

LOT 8 IN BLOCK 3 IN THE 2ND ADDITION TO OAKSIDE, A SUBDIVISION OF PART OF LOTS 6, 7 AND 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS.

Assessor's/Tax ID No.: 24-16-114-008-0000

Property Address: 5329 W 105TH ST, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) On August 11th, 2021

Aaron Marcheski, Assistant Vice-President

## RELEASE OF MORTGAGE LINOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On August 11th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262

ALEX AVERBECK Notary Public, State of Ohio My Commission Expires Opicie: 14, 2025 CCMM3SKOH: 2020-RE-321262

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OF COOP COUNTY CLOTH'S OFFICE Prepared By: SALLY KNC X, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030