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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2122525203 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/13/2021 03:34 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500373905
JOHN METZINGER
PO Date: 08/02/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN METZINGER AND ANNI METZINGER

to **PNC BANK, NATIONAL ASSOCIATION** dated December 18, 2012 calling for the original principal sum of dollars
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1300716026, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

500 SHAWN LN, PROSPECT HEIGHTS IL - 60070

Tax Parcel No. 03-23-312-006-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of August, 2021.

PNC BANK, NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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JOHN METZINGER

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **August, 2021** ,
personally appeared **SELENE RAY, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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JOHN METZINGER

7500373905

PO Date: **08/02/2021**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 6 IN LAKE CLAIRE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 20, 1978, AS DOCUMENT NUMBER 3047481.