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Karen A. Yarbrough

Cook County Clerk

Date: 08/13/2021 03:52 PM Pg: 1 of 5

Prepared by
**RECORDING REQUESTED BY AND
WHEN RECORDED, RETURN TO:**

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Real Estate Law Group, LLP
2330 Marinship Way, Suite 211
Sausalito, CA 94965
Attention: T. Scott Bucey, Esq.

SPACE ABOVE THIS LINE IS FOR
RECORDER'S USE

MEMORANDUM OF MODIFICATION AGREEMENT

The undersigned ONNI HALSTED STREET CHICAGO LLC, a Delaware limited liability company ("Borrower") and CITIBANK, N.A., a national banking association ("Lender") declare that they have entered into a Modification Agreement dated as of even date herewith (the "Modification Agreement"), pursuant to which they have modified certain provisions of that certain Mortgage, Assignment of Lease and Rents, Security Agreement and Fixture Filing dated as of January 31, 2019, executed by Borrower in favor of Lender, and recorded on February 1, 2019, in the Official Records of Cook County, Illinois, as Instrument No. 1903245050, pertaining to the real property described in the attached Exhibit A (the "Security Instrument"), and/or certain obligations secured by the Security Instrument. Among other things, the Modification Agreement provides that the promissory note identified in the Security Instrument shall be amended and restated by an amended and restated note from Borrower to Lender of even date herewith.

This instrument is a memorandum of the Modification Agreement, and the same is incorporated herein by this reference with the same effect and as though set forth herein in its entirety.

Dated as of: July 31, 2021

[Signature Pages Follow]

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BORROWER:

ONNI HALSTED STREET CHICAGO LLC,
a Delaware limited liability company

By: 

Name: Sam Parrotta

Title: Authorized Signatory

PROVINCE

STATE OF BRITISH COLUMBIA)

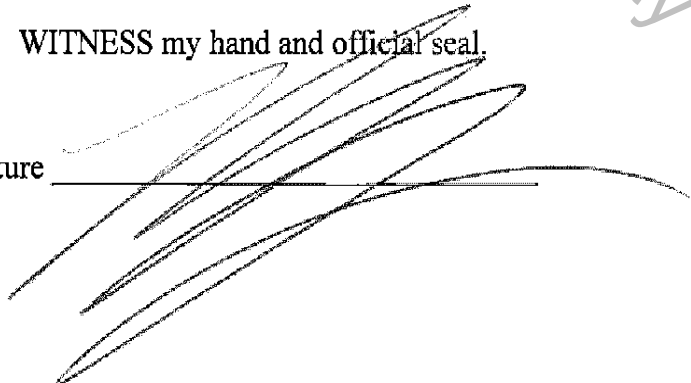
CITY) SS

COUNTY OF VANCOUVER)

On AUGUST 30, 2021, before me, Jon Bunyan,
a notary public, personally appeared **SAM PARROTTA**, who proved to me on the basis of
satisfactory evidence to be the person whose name is subscribed to the within instrument and
acknowledged to me that he executed the same in his authorized capacity, and that by his
signature on the instrument the person, or the entity upon behalf of which the person acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of BRITISH COLUMBIA that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

Jon Bunyan
Barrister & Solicitor (Seal)
Onni Group
200 - 1010 Seymour Street
Vancouver, B.C., V6B 3M6
T: (604) 602 - 1711

[Signatures continue on next page]

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LENDER:

CITIBANK, N.A.,
a national banking association

By: [Signature]
Name: Scott DeTraglia
Title: Director

New Jersey
STATE OF ~~ILLINOIS~~

Cook
COUNTY OF ~~COOK~~

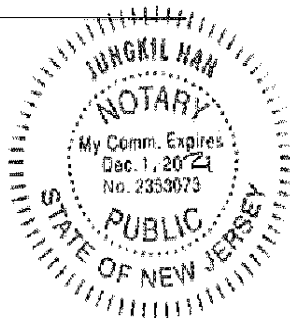
On 5th August, 2021 before me, Jungkil Han, a Notary Public, personally appeared Scott DeTraglia who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

[Signature]

Signature of Notary
(Affix seal here)



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EXHIBIT A

Real Property Description

The Property referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

PARCEL 1:

LOTS 12, 13, 14, 15, 16, 17, 18 AND 19 IN BLOCK 97, ALL OF BLOCK 98 AND THAT PART OF VACATED NORTH BRANCH WATER STREET LYING BETWEEN BLOCKS 97 AND 98, ALL IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHWEST HALF OF LOT 11 IN BLOCK 81 IN ELSTON'S ADDITION TO CHICAGO IN SECTIONS 4 AND 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING THAT PART OF LOT 11 AFORESAID, LYING NORTH OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING ON THE EASTERLY LINE OF SAID LOT 11, AT A POINT EQUI-DISTANCE FROM THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF THE EAST HALF OF SAID LOT, RUNNING THENCE DUE WEST THROUGH THE CENTER OF SAID LOT 11, AND PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 THEREOF, TO A POINT 88 FEET 11 3/4 INCHES DIRECTLY WEST FROM THE EAST LINE, RUNNING THENCE FROM SAID MENTIONED POINT SOUTHWESTERLY THROUGH THE CENTER OF THE SOUTHWESTERLY 1/2 OF SAID LOT 11 AND PARALLEL WITH THE SOUTHEASTERLY LINE OF THE SOUTHWESTERLY 1/2 TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT MIDWAY BETWEEN AND EQUI-DISTANCE FROM THE SOUTHWESTERLY CORNER OF THE SOUTHWESTERLY 1/2 OF LOT 11 AND THE NORTHWESTERLY CORNER OF SAID SOUTHWESTERLY 1/2 OF SAID LOT 11, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PORTION OF LOT 11 IN BLOCK 81 IN ELSTON'S ADDITION TO CHICAGO LYING SOUTH OF A LINE RUNNING THROUGH THE CENTER OF SAID LOT, SAID LINE BEING MORE PARTICULARLY LOCATED AND DESIGNATED AS FOLLOWS:

STARTING ON THE EASTERLY LINE OF SAID LOT 11 AT A POINT EQUAL DISTANT FROM THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF THE EAST 1/2 OF SAID LOT, RUNNING THENCE WEST THROUGH THE CENTER OF SAID LOT 11

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AND PARALLEL WITH THE SOUTH LINE OF THE EAST 1/2 THEREOF TO A POINT 88 FEET 11 3/4 INCHES DIRECTLY WEST FROM SAID EAST LINE RUNNING THENCE FROM SAID MENTIONED POINT SOUTHWESTERLY THROUGH THE CENTER OF THE SOUTHWESTERLY 1/2 OF SAID LOT 11 AND PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID SOUTHWESTERLY 1/2 TO A POINT IN THE SOUTHWESTERLY LINE OF SAID LOT MIDWAY BETWEEN AND EQUAL DISTANT FROM THE SOUTHEASTERLY CORNER OF THE SOUTHWESTERLY 1/2 OF SAID LOT 11 AND THE NORTHWESTERLY CORNER OF THE SAID SOUTHWESTERLY 1/2 OF SAID LOT 11 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 12 AND 13 IN BLOCK 81 IN ELSTON'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Perm. Tax Nos.: 17-04-315-007-0000
 17-04-315-008-0000
 17-04-328-006-0000
 17-05-410-004-0000
 17-05-410-005-0000
 17-05-410-006-0000
 17-05-410-007-0000
 17-05-410-008-0000

Address: 901 and 904 Halsted Street, Chicago, County of Cook, State of Illinois