UNOFFICIAL COPY

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS (ILLINOIS)



Doc# 2122840041 Fee \$93,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/16/2021 04:11 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE & ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank, as successor in interest to STANDARD BANK & TRUST COMPANY, for and v. consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANDARD BANK AND TRUST COMPANY, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST NO. 18478 DATED SEPTEMBER 20, 2004 and their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 8TH day of APRIL, 2015 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1516742039 & 1516742040, to the premities therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 23, 24 & 25 IN BLOCK 5 IN SUBDIVISION OF BLOCKS 3, 5 & 6 IN HICH RIDGE ADDITION TO AUBURN, HANSON AND RAYMOND'S SUBDIVISION OF THE NORTHWEST 1/4 CF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-208-018 & 20-32-208-019

Address (es) of premises: 8043-8049 S. RACINE AVE., CHICAGO, IL 60620

SA PA SC INTI

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FIRST MIDWEST BANK

Witness our hands, this 9th day of AUGUST, 2021.

1111 West U.S. Route 6 Morris, IL 60450 C. Broderick

By: Caroup a. Broderick U.P.
Carolyn A. Broderick
Its: Vice President
By: Carolyn A. Broderick Its: Vice President By: Amanda Anderson Its: Asst. Vice President
Amanda Anderson
Its: Asst. Vice President
This instrument was prepared by: First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031
T. MEYERS STATE OF ILLINOIS
COUNTY OF Grandy
I, the undersigned, a notary public in and for said County. In the State aforesaid, DO HEREBY CERTIFY that
Carolyn A. Broderick, personally known to me to be the Vice President of First Midwest Bank, and
Amanda Anderson, personally known to me to be theAsst. Vice President, of said banking corporation, and
personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
lay in person and severally acknowledged that as such <u>Vice President</u> and
Asst. Vice President , they signed and delivered the said instrument, pursuant to authority given by the Board of
Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking
corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notary seal this 9th day of August , 20 21 .
GIVEN under my hand and notary seal this <u>9th</u> day of <u>August</u> , 20 <u>21</u> .
OFFICIAL SEAL SEAL SIMILER
LISA G SMITH Notary Public Notary Public
Commission Expires 2/13/22 Commission Expires 2/13/22
- Commission Expires Of 197
MAIL TO: FIDST MIDWEST BANK