## **UNOFFICIAL COPY**

PREPARED BY:

CITIZENS ONE HOME LOANS REKHA MUNIKRISHNA 10561 Telegraph Road Glen Allen VA 23059

Doc#. 2122846304 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/16/2021 02:25 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 VAM 405 Glen Allen VA 23058-9962

**SUBMITTED BY: REKHA** 

MUNIKRISHNA ...

Loan #: \*\*\*\*\*4647

Investor Loan #: 678012741

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A., the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHELE MILLER, UNIMARRIED AND NOT PARTY TO A CIVIL UNION

Original Mortgagee(s): RBS CITIZENS, N.A.

Dated: 08/17/2011 Recorded: 08/24/2011 in Book/Real Liber: N/A at Page/Folio: N/A as Instrument No: 1123647028

Loan Amount: \$112897.00

Legal Description: <u>UNIT 1 EAST TOGETHER WITH TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ABBEY WOODS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 98276820, AS AMENDED, IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, VANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS</u>

Parcel Tax ID: 24-15-204-115-1002 County: Cook County, State of Illinois

Property Address: 4020 W 105TH STREET, #1E OAK LAWN, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 08/09/2021.

Office

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

Name: LISA L. COLEMAN

Title: Assistant Vice-President

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## **UNOFFICIAL COPY**

STATE OF Virginia **COUNTY OF Henrico** 

} s.s.

On 08/09/2021, before me, TASHEBA L. TAYLOR, Notary Public, personally appeared LISA L. COLEMAN, Assistant Vice-President of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: TASHEBA L. TAYLOR My Commission Expires: 08/31/2023

Commission #: **75015**10

AKRISHI

OF COLUMN CLERK'S OFFICE Drafted By: REKHA MUNIKRISHNA

TASHEBA L. TAYLOR **NOTARY PUBLIC** REG. #7501510 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES AUG. 31, 2023