## **UNOFFICIAL COP**

#### PREPARED BY:

CITIZENS ONE HOME LOANS PAVITHRA MURUGESAN 10561 Telegraph Road Glen Allen VA 23059

Doc#, 2122846330 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/16/2021 02:39 PM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 **VAM 405** Glen Allen VA 23058-9962

**SUBMITTED BY: PAVITHRA** 

**MURUGESAN** 

Loan #: \*\*\*\*\*\*0277

Investor Loan #: 937745448

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A., the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANGELA M FINNEY Original Mortgagee(s): RBS CITIZENS, N.A.

Dated: 04/15/2015 Recorded: 04/27/2015 in Book/Reel Liber: N/A at Page/Folio: N/A as Instrument No: 1511726024

Loan Amount: \$223641.00

Legal Description: LOT 39 IN POWELL'S SUBDIVISION OF LOT 21 IN SNOW ESTATE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 13-25-220-023-0000 County: Cook County, State of Illinois

Property Address: 2921 N ROCKWELL ST CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered on the undersigned effective 08/10/2021. 750////

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

Name: LISA L. COLEMAN

Title: Assistant Vice-President

2122846330 Page: 2 of 2

# **UNOFFICIAL COPY**

STATE OF Virginia **COUNTY OF Henrico** 

instrument.

On 08/10/2021, before me, TASHEBA L. TAYLOR, Notary Public, personally appeared LISA L. COLEMAN, Assistant Vice-President of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A., personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

Witness my hand and official seal.

Notary Public: TASHEBA L. TAYLOR My Commission Expires: 08/31/2023

} s.s.

Commission #: **75015**10

SRUGE.

OF COOK COUNTY CLERK'S OFFICE Drafted By: PAVITHRA MURUGESAN

TASHEBA L. TAYLOR **NOTARY PUBLIC** REG. #7501510 COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES AUG. 31, 2023