UNOFFICIAL COPY

Doc#. 2122808045 Fee: \$98.00 Karen A. Yarbrough

Cook County Clerk

Date: 08/16/2021 09:57 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4771631399

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by FRANCIS N. MARROCCO, TRUSTEE PURSUANT TO THE DECLARATION OF TRUST EXECUTED JULY 16, 1998 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 05/30/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 071702 5069.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 15-13-220-003-0000

Property is commonly known as: 606 THOMAS AVENUE, FOREST PARK, IL 60130.

Dated this 11th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

JENNA MARTINE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENCM 426486483 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) (1TI) IORTGAGE, INC. MIN 100249720530700022 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, Mr 2501-2026 DOCR T112108-12:16:36 [C-3] ERCNIL1



D0082501630

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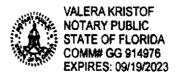
UNOFFICIAL COPY

Loan Number 4771631399

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of August in the year 2021, by Jenna Martine as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VALERA KRISTOF COMM EXPIRES: 05/19/23



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENCM 426486483 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) CITIMORTGAGE, INC. MIN 100249720530700022 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112108-12:16:36 [C-3] ERCNIL1





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'EXHIBIT A'

LOT THREE (3) IN THE SUBDIVISION OF LOTS ONE (1) TO SIX (6) IN HENRY G. FOREMAN'S SUBDIVISION OF BLOCK ONE (1) IN J. D. LEHMER'S SUBDIVISION OF THAT PART OF THE WEST HALF OF THE SOUTH HALF OF THE NORTH EAST QUARTER LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHERN PACIFIC RAILROAD AND THAT PART OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER LYING NORTH OF SAID RIGHT OF WAY AND EAST OF THE EASTERLY LINE OF DES PLAINES AVENUE OF SECTION THIRTEEN (13), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



