UNOFFICIAL CC

Doc#. 2122812141 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/16/2021 11:01 AM Pg: 1 of 3

When Recorded Mail To: USAA Federal Savings Bank C/O Nationwide Title Clearing, Inc 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1821102306

SATISFACTION OF MORTGAGE

The undersigned declars that it is the present lienholder of a Mortgage made by PETER J HWANG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 09/15/2016 and recorded in the Office of the Recorder of COOK County, in the State of **Illinois**, p. **Document # 1627010033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-12-305-022-0000

Property is commonly known as: 705 PRESTWICK LN, WHEELING, IL 60090.

Dated this 11th day of August in the year 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

W Baughman WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 426471325 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MURS), USAA MIN 100105630005627159 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112108-12:16:32 [C-3] ERCNIL1

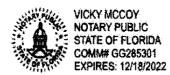
UNOFFICIAL COPY

Loan Number 1821102306

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 11th day of August in the year 2021, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 426471325 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) USAA MIN 100105630005627159 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112108-12:16:32 [C-3] ERCNIL1

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2122812141 Page: 3 of 3

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Loan Number 1821102306

'EXHIBIT A'

THAT PART OF NON-EASEMENT AREA 4 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST OUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020637731, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 1; THENCE NORTH 89 DEGREES 04 MINUTES 20 SECONDS WEST 458.18 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST, 50.60 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 04 MINUTES 20 SECONDS WEST 63.00 FEET; THENCE NORTH 00 DEGREES 55 MINUTES 40 SECONDS EAST 21.00 FEET; SP L. 20MBS W. JIS.
426471325

**COLINAL CLORA'S OFFICE THENCE SOUTH 89 DEGREES 04 MINUTES 20 SECONDS EAST, 63.00 FEET; THENCE SOUTH 00 DEGREES 55 MINUTES 40 SECONDS WEST 21.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1323 SQ. FT. IN COOK COUNTY, ILLINOIS.



