

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
VIJAY GURJAR
LIEN RELEASE DEPT RVW 3013
1001 SEMMES AVE PO BOX 27406
RICHMOND VA 23224

Doc#: 2122812138 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2021 10:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: VIJAY GURJAR

Loan #: **3001716651**
Investor Loan #: **4015245480**
MIN: **101096800000055153**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JASON SMITH and VALERIE SMITH husband and wife, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Dated: 05/25/2018 Recorded: 06/19/2018 as Instrument No: 1817006188

Loan Amount: **\$270000.00**

Legal Description: LOT 21 IN BLOCK 211 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV, A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 5, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **07-05-205-021-0000**

County: Cook County, State of Illinois

Property Address: 1295 MAYFIELD LN HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/11/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION, its successors and assigns

By: 

By: _____

Name: **STARR LACKS**

Title: **Assistant Vice President**

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STATE OF Virginia }
COUNTY OF RICHMOND } s.s.

On **08/11/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS**, Assistant Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, **AS NOMINEE FOR HOMETRUST MORTGAGE CORPORATION**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Drafted By: **VIJAY GURJAR**

Property of Cook County Clerk's Office