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Karen A. Yarbrough

Cook County Clerk

Date: 08/16/2021 02:29 PM Pg: 1 of 4

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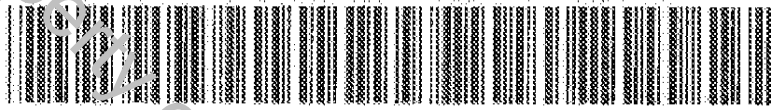
Crystal Lake Bank & Trust, N.A.

SHIRLEY CLESCERI

5100 Northwest Hwy

Crystal Lake, IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Crystal Lake Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/15/2014**, made by **Cynthia M Murray**, to **Crystal Lake Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1561 N Milwaukee Ave., Chicago, IL, 60622** and further described as:

Parcel ID Number: **17-06-200-003-0000**, and recorded in the office of **Cook County**, as Instrument No: **1426619008**, on **09/23/2014**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
70 N Williams St, Crystal Lake, IL, 60014

Dated this **08/11/2021**

Lender: **Crystal Lake Bank & Trust Company, N.A.**

By: **Mary Kozar**

Its: **Vice President**

By: **Christina Gersy**

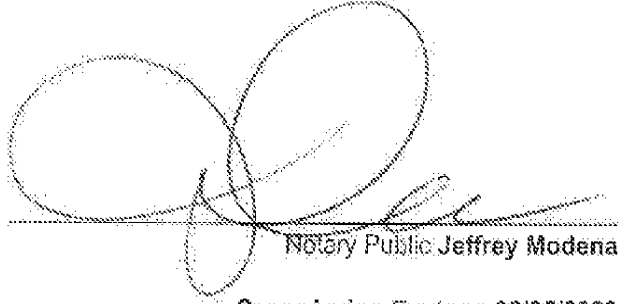
Its: **Assistant Vice President**

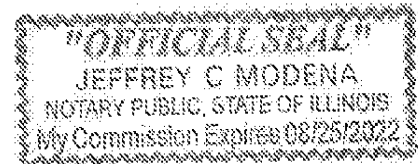
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Mary Kozar** personally known to me to be the **Vice President of Crystal Lake Bank & Trust Company, N.A.**, and personally known to me to be the **Vice President** of said corporation, and **Christina Gersy** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 08/11/2021 .



 Notary Public Jeffrey Modena
 Commission Expires: 08/25/2022


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LOT 3 IN O.H. ALLEN'S SUBDIVISION OF 1 835/1000 ACRES IN THE NORTHWEST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 18 OF PLATS, PAGE 11, IN COOK COUNTY, ILLINOIS.

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LOT 3 IN O.H. ALLEN'S SUBDIVISION OF 1.535/1000 ACRES IN THE NORTHWEST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 16 OF PLATS, PAGE 11, IN COOK COUNTY, ILLINOIS.

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