

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 2122834244 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/16/2021 02:23 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****2037

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALISON V CURRAN an unmarried woman

Original Mortgagee(s): FIFTH THIRD BANK (WESTERN MICHIGAN)

Dated: 08/10/2018 Recorded: 09/06/2018 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1824904042

Loan Amount: **\$35598.00**

Legal Description: **THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN OAK LAWN, COOK COUNTY, IL TO WIT: UNIT 11001 - 102 IN ACORN GLEN CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN ACORN CLEN BEING A RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 94837949 AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS. THIS BEING THE SAME PROPERTY CONVEYED TO ALISON V. CURRAN, DATED 05/15/2013 AND RECORDED ON 10/08/2013 IN INSTRUMENT NO. 1328146116, IN THE COOK COUNTY RECORDERS OFFICE.**

Parcel Tax ID: **24-16-423-065-1050**

County: Cook County, State of Illinois

Property Address: 11001 DEBLIN LN #102 OAK LAWN, IL 60453

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/11/2021**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (WESTERN
MICHIGAN)**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **08/11/2021**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office