

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2122942177 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/17/2021 01:37 PM Pg: 1 of 3

**PAULA JOHNSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1500003148**  
**CHRISTINE D SEXTON**  
PO Date: 08/09/2021

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399008686089  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**CHRISTINE D SEXTON, A SINGLE WOMAN**  
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS** dated **November 24, 2015** calling for the original  
principal sum of dollars (**\$332,500.00**), and recorded in Mortgage Record , page and/or instrument # **1534410007**,  
of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to  
wit:

**620 W ECHO LN, PALATINE IL - 60067**  
Tax Parcel No. **02-10-103-030-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 12th day of August, 2021.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR**  
**GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

By



\_\_\_\_\_  
WENDY M HAIRE  
Its ASSISTANT SECRETARY

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**1500003148**

**MIN# 100196399008686089 MERS PHONE: 1-888-679-6377**

**CHRISTINE D SEXTON**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **12th** day of **August, 2021** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT SECRETARY**, of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR  
GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Corey Wellman*  
  
**COREY WELLMAN**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**APRIL 21, 2025**

\_\_\_\_\_  
Notary Public  
**COREY WELLMAN**  
My commission expires **4/21/2025**

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**CHRISTINE D SEXTON**

**150003148**

PO Date: **08/09/2021**

## EXHIBIT A

THE SOUTH 266.50 FEET OF LOT 24, EXCEPT THAT PART OF THE SOUTH 266.50 FEET OF SAID LOT 24 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S DEER GROVE FARMS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 24; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 24, A DISTANCE OF 201.50 FEET; THENCE AT A RIGHT DEFLECTION ANGLE OF 45 DEGREES, NORTHEASTERLY TO A POINT ON THE EAST LINE OF THE WEST 10 FEET OF SAID LOT 24, A DISTANCE OF 14.14 FEET; THENCE NORTH ALONG THE EAST LINE OF THE WEST 10 FEET OF SAID LOT 24 TO THE SOUTH LINE OF THE NORTH 233.50 FEET OF SAID LOT 24, A DISTANCE OF 54.94 FEET; THENCE EAST ON THE SOUTH LINE OF THE NORTH 233.50 FEET OF SAID LOT 24, A DISTANCE OF 10.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF THE WEST 10 FEET OF SAID LOT 24, A DISTANCE OF 59.08 FEET; THENCE AT A RIGHT DEFLECTION ANGLE OF 45 DEGREES, SOUTHWESTERLY TO A POINT ON THE EAST LINE OF THE WEST 10 FEET OF SAID LOT 24, A DISTANCE OF 14.14 FEET; THENCE SOUTH ALONG THE EAST LINE OF THE WEST 10 FEET OF SAID LOT 24 TO THE SOUTH LINE OF SAID LOT 24, A DISTANCE OF 197.42 FEET; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 24 10.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.