

# UNOFFICIAL COPY

Doc#: 2122946169 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/17/2021 11:41 AM Pg: 1 of 3

Return To:  
**LIEN SOLUTIONS**  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-833-5778  
Email: [iLienREDSupport@wolterskluwer.com](mailto:ILienREDSupport@wolterskluwer.com)

Prepared By:  
**BANK OF AMERICA CA OPS**  
**ARTI TIWARI**  
70 BATTERSON PARK RD  
FARMINGTON, CT 06032

## SATISFACTION OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Bank of America, N.A.**, does hereby certify that a certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, bearing the date **09/18/2019**, made by **Open Kitchens, Inc** to **Bank of America, N.A.** on real property located **Cook County**, in State of Illinois, with the address of **1161 West 21st Street, Chicago, IL, 60608** and further described as:

Parcel ID Number: **17-20-438-013-0000, 17-20-438-014-0000 and 17-20-438-015-0000** and recorded in the office of **Cook County**, as Instrument No: **1926349201** on **09/20/2019**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A

Loan Amount: \$4,480,000.00

70 Batterson Park Road, Farmington, CT, 06032

Dated this **08/10/2021**

Lender: **Bank of America, N.A.**



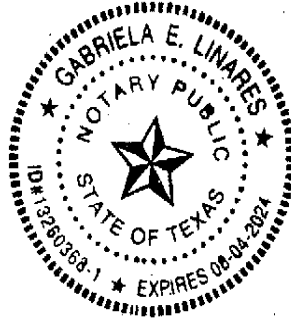
By: Armatha Bell

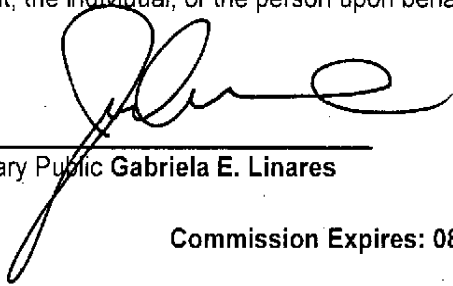
Its: AVP

# UNOFFICIAL COPY

STATE OF TEXAS, DALLAS COUNTY

On August 10, 2021 before me, the undersigned, a notary public in and for said state, personally appeared **Armatha Bell, AVP of Bank of America, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



  
\_\_\_\_\_  
Notary Public **Gabriela E. Linares**

Commission Expires: 08/04/2024

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

LOTS 21, 22 AND 23 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 22, ALSO LOTS 18 AND 19 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 22 IN WALSH AND MC MULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1161 West 21st Street, Chicago, IL 60608

PINS: 17-20-438-013-0000  
17-20-438-014-0000  
17-20-438-015-0000

Property of Cook County Clerk's Office