

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago IL 60603-2300

Doc#: 2122946111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2021 10:59 AM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago IL 60603-2300

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain Mortgage, by **Corey Dunne, PC, an Illinois Corporation** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **07/08/2011** Recorded: **07/21/2011**

Instrument: **1120242064** in **Cook** County, **Illinois**

Property Address: **1147 West Ohio St Unit 103A and 104A, Chicago, IL 60622**

Parcel Tax ID: **17-08-237-033-1034 17-08-237-033-1035**

Legal Description: **See Attached Legal Description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **08/12/2021**.

JPMORGAN CHASE BANK, N.A.

By: 

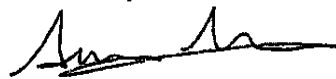
Name: **Aaron Barr**

Title: **Authorized Officer**

STATE OF **Illinois** } s.s.
COUNTY OF **Cook**

On **08/12/2021**, before me, **Antonio Morales**, Notary Public, personally appeared **Aaron Barr, Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

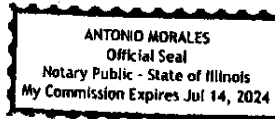
Witness my hand and official seal.



Notary Public: **Antonio Morales**

My Commission Expires: **07/14/2024**

Commission #: **913413**



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LEGAL DESCRIPTION

UNITS 103A AND 104A, FORMERLY KNOWN AS 103 AND 104, IN THE 1147 WEST OHIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 32 AND 35 AND THE EAST 0.17 OF A FOOT OF THE NORTH-SOUTH PUBLIC ALLEY, LYING WEST OF AND ADJOINING SAID LOT 32 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26419202, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office