

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
SALLY KNOX
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 2122946370 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2021 03:16 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

SUBMITTED BY: SALLY KNOX

Loan #: *****5033
Investor Loan #: 093512724
MIN: 100725506150001137
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS DESIGNATED NOMINEE FOR **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS. , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage

Original Mortgagor(s): EMMANUIL POLYAK and DOLARES POLYAK husband and wife AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP**, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

Dated: 06/26/2015 Recorded: 06/30/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1518108238

Loan Amount: **\$350000.00**

Legal Description: LOT 37 AND 36 (EXCEPT THE WEST 15 FEET) IN BLOCK 2 IN PAUL O. STENSLAND'S SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1,2,3 AND 4 IN SHELBY AND MAGOFFINS SUBDIVISION OF THE SOUTH VI OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **13-13-414-023-0000**

County: Cook County, State of Illinois

Property Address: 2436 WEST BELLE PLAINE AVENUE CHICAGO, IL 60618

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/12/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS DESIGNATED NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.

By: Todd Reese
Name: **Todd Reese**
Title: **Vice President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **08/12/2021**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS DESIGNATED NOMINEE FOR BJV FINANCIAL SERVICES INC. DBA FORUM MORTGAGE BANCORP, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sandra Kirksey

Notary Public: **Sandra Kirksey**
My Commission Expires: **09/04/2022**
Commission #: **2017-RE-675873**



SANDRA KIRKSEY
Notary Public, State of Ohio
My Commission Expires
September 4, 2022

Drafted By: **SALLY KNOX**

Notary Public for Cook County Clerk's Office