## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

PAULA JOHNSON PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482 Doc#. 2122949218 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/17/2021 01:36 PM Pg: 1 of 3

1000143142 RICARDO FELICE PO Date: 08/04/2024

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100196399000678266

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

### RICARDO FELICE AND FEDERIKA BOULTON, HUSBAND AND WIFE

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS dated December 1, 2010 calling for the original principal sum of dollars (\$240,000.00), and recorded in Mortgage Record, page and/or instrument # 1035439015, of the records in the office of the Recorder of COOK COUNTY, ILINOIS, more particularly described as follows, to wit:

435 W OAKDALE AVE #4E, CHICAGO IL - 60657 Tax Parcel No. 14-28-118-051-1019, 14-28-118-051-1028

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of August, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

By

WENDY M HAIRE
Its ASSISTANT SECRETARY

C/6/4!

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### 1000143142

MIN# 100196399000678266 MERS PHONE: 1-888-679-6377

**RICARDO FELICE** 

State of <u>OHIO</u> )
County of <u>MONTGOMERY COUNTY</u> ) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>August</u>, <u>2021</u>, personally appeared <u>WEND' M. HAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

COREY WELLMAN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
OMY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WEI LMAN
My commission expires 4/21/2025

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RICARDO FELICE

PO Date: 08/04/2021

#### **EXHIBIT A**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 10/22/2005 AND RECORDED 11/16/2005 AS INSTRUMENT NUMBER 0532042054 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: UNIT NUMBER 4E AND P-6-11/1 THE OAK TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET) IN BLOCK 2 IN GILBERT HUESARD ADDITION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAIN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99406320, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.