

# UNOFFICIAL COPY

**PREPARED BY:**

WELLS FARGO BANK, N.A.  
2701 WELLS FARGO WAY  
MAC N9408-04L  
MINNEAPOLIS MN 55467

Doc#. 2122949359 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/17/2021 04:08 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES IA 50306-9655

**SUBMITTED BY: JAGRUTI K. SHAH**

Loan #: 65014168251995

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **WELLS FARGO BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CATHERINE L ODTJHAN

Original Mortgagee(S): **WELLS FARGO BANK, N.A.**

Dated: 04/18/2006 Recorded: 05/08/2006 in Book/Key/Liber: N/A at Page/Folio: N/A as Instrument No: 0612842045

Legal Description: UNIT 911 IN THE POLO TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 25 FEET OF LOT 3, ALL OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Parcel Tax ID: 14-16-303-040-1104

County: Cook County, State of IL

Property Address: 4180 NORTH MARINE DRIVE #911 CHICAGO, IL 60613-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2021.

**WELLS FARGO BANK, N.A.**



By: JAGRUTI K. SHAH

Title: Vice President Loan Documentation

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STATE OF MN  
COUNTY OF Hennepin } s.s.

On **08/13/2021**, before me, **KRISTI JUNE DOHERTY**, a Notary Public, personally appeared **JAGRUTI K. SHAH** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Kristi Doherty*

Notary Public: **KRISTI JUNE DOHERTY**

My Commission Expires: **01/31/2025**

Commission #: **20229321**



Version: 82f4b847

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