

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
MASAPOGU KUMARI
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2122949366 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2021 04:12 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: MASAPOGU KUMARI

Loan #: *****~~8418~~
Investor Loan #: ~~4014269066~~
MIN: ~~100208400000136636~~
MERS Phone #: (888) ~~679-6377~~

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JACK MAZZUCHELLI, AN UNMARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS**

Dated: 12/06/2017 Recorded: 12/15/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1734949052

Loan Amount: **\$92000.00**

Legal Description: **LOT 61 (EXCEPT THE EAST 58 FEET THEREOF) (AND EXCEPT THE WEST 2.7 FEET OF THE EAST 60.70 FEET THEREOF) IN WESTFIELD GARDENS BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **09-19-103-048-0000**

County: Cook County, State of Illinois

Property Address: 963 S WESTGATE RD DES PLAINES, IL 60016-3821

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/13/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS

By: 

Name: **LISA L. COLEMAN**

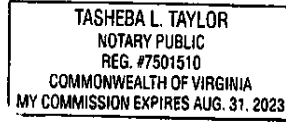
Title: **Assistant Secretary**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **08/13/2021**, before me, **TASHEBA L. TAYLOR**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TASHEBA L. TAYLOR**
My Commission Expires: **08/31/2023**
Commission #: **7501510**

Drafted By: **MASAPOGU KEMARI**

Property of Cook County Clerk's Office