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Doc#: 2122949329 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2021 02:54 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0579072877

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 04-32-403-035-1019



RELEASE OF MORTGAGE


The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II, located at 55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 26, 2005 executed by ROBERT HIRSCH, AN UNMARRIED INDIVIDUAL, Mortgagor, to SUBURBAN BANK OF BARRINGTON, Original Mortgagee, and recorded on JUNE 24, 2005 as Instrument No. 0517542157 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 612 COBBLESTONE CIRCLE UN, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 11, 2021.

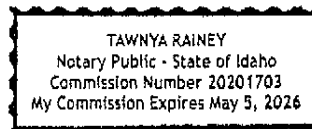
U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II, BY NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, ITS ATTORNEY IN FACT


DEBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 11, 2021, before me, TAWNIA RAINEY, personally appeared DEBORAH REIMER known to me to be the VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF III MORTGAGE LOAN TRUST II the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAWNIA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



POD: 20210723
SH8070117IM - LR - IL



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SH80701171M - 0579072877 - HIRSCH

LEGAL DESCRIPTION

UNIT NO. 34 IN COBBLESTONE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL') THAT PART OF THE WEST 30 ACRES OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: : BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTH EAST 1/4 SAID POINT BEING 658.48 FEET WEST OF THE EAST LINE OF SAID WEST 30 ACRES; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES, A DISTANCE OF 672.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 70.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 66.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 63.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 200.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH THE SOUTH LINE OF SAID SOUTH EAST 1/4 A DISTANCE OF 200.13 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID WEST 30 ACRES A DISTANCE OF 331.0 FEET TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE WEST ALONG SAID SOUTH LINE 333.13 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS' BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 12, 1974 ALSO KNOWN AS TRUST NUMBER 66-2322, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR 2803377, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

REGISTERED
Cook County Clerk's Office