JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2122955284 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/17/2021 02:31 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from IBRAHIM URLULU AND DIANE URLULU to JPMORGAN CHASE BANK, N.A., dated 12/10/2010 and recorded on 12/17/7.010, in Book N/A at Page N/A, and/or as Document 1035141040 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-03-226-06 5-) 153

Property Address: 180 E PEARSON ST #5501 CH!CAGO, IL 60611

Witness the due execution hereof by the owner of said mortgage on 08/12/2021.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF Louisiana PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 08/12/2021, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JFETIME COMMISSION **NOTARY ID #87401**

Loan No.: 1080726371

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UNOFFICIAL COPY

Loan Number: 1080726371

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 5501 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN CALLED CONDOMINIUM PROPERTY) IN COOK COUNTY, ILLINOIS: LOTS 4 THROUGH 18 BOTH INCLUSIVE AND INCLUDING LOTS 7-'A', 7-B, 7-'C', 7-'D', 7-E, 7-'F', 11-'A' AND 11-B, IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MARBAN RESUSDIVISION RECORDED DECEMBER 30, 1975 WITH THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23339677, WHICH SURVEY (HEREIN CALLED SURVEY) IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP EASEMENTS, COVENANTS AND RESTRICT ONS AND BY-LAWS FOR 180 EAST PEARSON STREET CONDOMINIUM, CHICAGO ILLINOIS (HELEIN CALLED DECLARATION) RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON MARCH 29, 1976 AS DOCUMENT 23432350 AS AMENDED: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CONDOMINIUM PROPERTY ((EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL PL CRAS OFFICE THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)) IN COOK COUNTY, ILLINOIS