

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
REKHA MUNIKRISHNA  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#. 2122955433 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/17/2021 04:13 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: REKHA  
MUNIKRISHNA**

Loan #: \*\*\*\*\*0076  
Investor Loan #: 4023012921  
MIN: 101551800000000732  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERMAN STATE BANK, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): EDWIN PARK, UNMARRIED MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERMAN STATE BANK, ITS SUCCESSORS AND ASSIGNS**

Dated: 10/27/2020 Recorded: 05/27/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2114710070

Loan Amount: **\$360000.00**

Legal Description: **THE LAND IS DESCRIBED AS FOLLOWS: UNIT NUMBER 1 AND P-1 IN THE 909 DIVERSEY CONDOMINIUM TOWNHOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 39 AND 40 IN HELM AND BERGMAN'S SUBDIVISION (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET) OF BLOCK 2 OF BERGMAN'S SUBDIVISION OF THE WEST 1/4 OF OUTLOT 9 OF CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93314413; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: 14-29-405-035-1001; 14-29-405-035-1007

County: Cook County, State of Illinois

Property Address: 909 W DIVERSEY PKWY, #1W CHICAGO, IL 60614

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/12/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR WATERMAN STATE BANK, ITS  
SUCCESSORS AND ASSIGNS**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

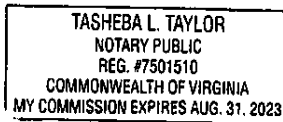
Title: **Assistant Secretary**

STATE OF **Virginia** } s.s.  
COUNTY OF **Henrico**

On **08/12/2021**, before me, **TASHEBA L. TAYLOR**, Notary Public, personally appeared **LISA L. COLEMAN**, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WATERMAN STATE BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Tasheba L. Taylor*



Notary Public: **TASHEBA L. TAYLOR**

My Commission Expires: **08/31/2023**

Commission #: **7501510**

Drafted By: **REKHA MUNIKRISHNA**

Notary of Cook County Clerk's Office