

## **UNOFFICIAL COPY**

PREPARED BY:

LARRY A. WHITNEY, ATTORNEY AT LAW O/B/O BC LAW FIRM, P.A. 2805 CROW VALLEY TRAIL PLANO, TX 75023

RECORDATION REQUESTED BY:

MARY M. ANGELICA AND WILLIAM KIRCHMEYER 1838 N HALSTED ST. APT 5 CHICAGO, IL 60614



Doc# 2122957016 Fee \$88.00

RHSP FEE:S9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/17/2021 09:53 AM PG: 1 OF

FOR RECORDER'S USE ONLY

### **QUITCLAIM DEED**

THIS QUITCLAIM DEED, Executed this 6th day of 40505th, 2021, by first party MARY M. ANGELICA, A SINGLE PERSON, to second party, MARY M. ANGELICA, A SINGLE PERSON, AND WILLIAM KIRCHMEYER, A SINGLE PERSON, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY of 1838 N HALSTED ST. APT 5, CHICAGO, IL 60614.

WITNESSETH, That the said first party, for good consideration paid by the said second party, the receipt whereof is hereby acknowledged, does hereby convey and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described real estate in the County of COOK, State of Illinois, to wit:

#### SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

APN: 14-32-414-075-1005

PROPERTY ADDRESS: 1838 N HALSTED ST. APT 5, CHICACO, IL 60614

EXEMPT FROM TRANSFER TAX: CODE NUMBER (3511/CS 200-31-45) E

(Signature of buyer, seller, or representative)

(Date)

 REAL ESTATE TRANSFER TAX
 17-Aug-2021

 CHICAGO:
 0.00

 CTA:
 0.00

 TOTAL:
 0.00 \*

 14-32-414-075-1005
 20210701622377
 0-838-129-424

<sup>\*</sup>Total does not include any applicable penalty or interest due.



## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written.

STATE OF JULINOIS

Bry M. Gry Elice MANGELICAT

ŚS.

COUNTY OF COOK

I, the undersigned, a Noury Public in and for said County and State, do hereby certify that MARY M. ANGELICA personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this date,

04,

August 6th, 2021

(seal)

OFFICIAL SEAL
JAMAR RA
Notary Public - State of Illinois
My Commission Expires June 12, 2023

Notary Public

My Commission Expires: 6-12-2013

Send Tax Bills to: MARY M. ANGELICA AND WILLIAM KIRCHMEYER 1838 N HALSTED ST. APT 5 CHICAGO, IL 60614

No title search was performed on the subject property by the preparer. The preparer of this instrument makes no representation as to the accuracy of the legal description, the status of the title nor property use or any zoning regulations concerning the described property herein conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agents, no boundary survey was made at the time of this conveyance.



## **UNOFFICIAL COPY**

#### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

#### PARCEL I:

UNIT 5 IN THE PARK ROW CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 15 AND IN NORTH 1/2 OF LOT 14 IN SUB BLOCK 1 OF BLOCK 5 IN SHEFFIELDS ADDITION 70 CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PRAIRIE DEVELOPMENT, LTD. AND RECORDED IN THE OFFICE OF THE RECORDER DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88.429.278 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVISED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME).

#### PARCEL II:

GARAGE SPACE GS-6 AND LIMITED COMMON FLEMENT APPURTENANT TO UNITS AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO THAT.

2122957016 Page: 4 of 4

# **UNOFFICIAL COPY**

### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

#### **GRANTOR SECTION**

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and a who ized to do business or acquire and hold title to real estate under the laws of the State of Illinois. DATED: 20 🕽 SIGNATURE: GRANTOR or AGENT GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature. Subscribed and sworn to be one me, Name of Notary Public: By the said (Name of Grantor): May AFFIX NOTARY STAMP BELOW On this date of: Julia Surdel Notary Public, State of Rhode Island **NOTARY SIGNATURE:** My Commission Expires August 31, 2024 **GRANTEE SECTION** The GRANTEE or her/his agent affirms and verifies that the name of the CRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illing's corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a perfinership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. DATED: SIGNATURE: G'AN) TE or AGENT GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTEE signature. Subscribed and sworn to before me, Name of Notary Public: M Hoguica By the said (Name of Grantee): AFFIX NOTARY STAMP BELOW On this date of: Julia Surdel Notary Public, State of Rhode Island NOTARY SIGNATURE: My Commission Expires August 31, 2024

### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a CLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to <u>DEED</u> or <u>ABI</u> to be recorded in Cook County, Illinois if exempt under provisions of the <u>Illinois Real Estate Transfer Act</u>: (35 ILCS 200/Art. 31)