UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141 B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 51571 - Sunlight CRR

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK DATE: 08/17/2021 03:51 PM PG: 1 OF 3

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071

81909334

IOFFICIAL C

ILIL **FIXTURE**

File with: Cook, IL

THE ABOVE	SPACE IS FOR	R FILING	OFFICE U	ISE ONL

1a. INITIAL FINANCING STATEMENT : ILE NUMBER 2103542042 2/4/2021 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [∑	TERMINATION: Effectiveness of the Fin. ncing Statement identities Statement	entified above is terminated with respect to the security	interest(s) of Secured Party authorizing this	Termination
3. [ASSIGNMENT (full or partial): Provide name of Astignee in it For partial assignment, complete items 7 and 9 and also incl		name of Assignor in item 9	
ı. [CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law		of Secured Party authorizing this Continuation	n Statement is
5. [PARTY INFORMATION CHANGE:			
С	heck one of these two boxes:	AND Check unit or hese three boxes to: — CHA Intermediates: Complete —	ADD course Countries in the DELETE course	
Ţ	his Change affects Debtor or Secured Party of record	item 6a (t o; and item 7a or 7b and item 7c		ne: Give record name in item 6a or 6b
3. C	URRENT RECORD INFORMATION: Complete for Party Information	ation Change - provide raty or a name (6a or 6b)		
	6a. ORGANIZATION'S NAME			
^		0/,		
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N'MF	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
	Shapiro	Jacob		
7. C	HANGED OR ADDED INFORMATION: Complete for Assignment or Pa	arty Information Change - provide only one name (7a o 7o) (use exa-	ct, full name; do not omit, modify, or abbreviate any part o	f the Debtor's name)
	7a. ORGANIZATION'S NAME		"	
				٠,
OR :	7b. INDIVIDUAL'S SURNAME		CA.	
			7	
	INDIVIDUAL'S FIRST PERSONAL NAME		0.	
	'		0.	
	INDIVIDUAL'S ADDITIONAL NAME(S)/(INITIAL(S)	<u>. </u>		SUFFIX
			//:	
7c. I	MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
			(a)	
ī. [COLLATERAL CHANGE: Also check one of these four bi	ioxes: ADD collateral DELETE collateral	RESTATE covered collateral	ASSIGN collateral
_	Indicate collateral:			V 2
	maleate conacial.			3-
				(, ^{ca}

FIRST PERSONAL NAME

9, NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

Cross River Bank 9b. INDIVIDUAL'S SURNAME

81909334

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: Shapiro, Jacob

929-8127109-000

0064M00000YEdM2QAL

ADDITIONAL NAME(S)/INITIAL(S)

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOL	LOW INSTRUCTIONS	-DDENDON			
	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amend	iment form			
	03542042 2/4/2021 CC IL Cook				
12.	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on An	nendment form			
	12a. ORGANIZATION'S NAME Cross River Bank				
	Closs River Dalik				
OR	12b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S):INITIAL(S	SUFFIX			
	70			SPACE IS FOR FILING OFFICE US	
13.	Name of DEBTOR on related financing stat 'ment 'Name of a current Debtor of one Debtor name (13a or 13b) (use exact, full came, do not omit, modify, or ab	frecord required for indexing poperiate any part of the Debto	ourposes only in so or's name); see ins	ome filing offices - see Instruction item tructions if name does not fit	13): Provide only
	13a. ORGANIZATION'S NAME		1		
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	Shapiro	Jacob			
		+ County		750/j/co	
15.	This FINANCING STATEMENT AMENDMENT:		on of real estate:		
16.	covers timber to be cut covers as-extracted collateral is filed a			T THE EAST 10 FE	
	if Debtor does not have a record interest):	FEET ADDIT SUBDI THE S OF TH TOWN	OF LOT 2 ION TO E VISION C OUTH 1/2 E SOUTH ISHIP 41 I	OF LOT 25 AND THE IN KINDRED PARE VANSTON BEING CONTINUES THE NORTHWEST THE NORTHWEST TO SECT NORTH, RANGE 13 NCIPAL MERIDIAN	K JACOBS ST 1/4 OF EST 1/4 TON 14, EAST OF
		l l			
		[See Ext	nibit for Real E	istate]	

2122917030 Page: 3 of 3

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Debtor: Shapiro, Jacob

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Exhibit for Real Estate

17. Description of real estate:

Continued

COUNTY, ILLINOIS APN 10-14-407-029-0000 CKA: 3545 DAVIS ST, EVANSTON, IL 60203-1615

Parcel iD: 10-14-407-029-0000

COOK COUNTY CLERK OFFICE 120413ING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO U. 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION 120
118 N. CLOROSTANDON 120
CHICAGO IL COROS-1387

RECORDING DIVISION

158 N. CERTA ST. NO. 2387

CHICAGO. IL 60602-1387