

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc# 2122928197 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/17/2021 11:10 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\* \*\*0440 "HUGHES" Lender ID:AS6 Cook, Illinois  
MIN #: 100025500000573988 SIS #: 1-868-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JOHN W HUGHES AND JOANNE T HUGHES, HUSBAND & WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 05/22/2009 Recorded: 06/22/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0917304079, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT TEN (10) AND LOT ELEVEN (11) IN BLOCK NINETEEN (19) IN MINNICK'S OAK LAWN SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST QUARTER (1/4) AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER (1/4) (EXCEPT THE NORTH 699.94 FEET OF THE EAST 699 FEET THEREOF), SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-09-114-037-0000, 24-09-114-036-0000  
Property Address: 5420 FRANKLIN AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS  
On August 12th, 2021

By: \_\_\_\_\_  
TEREFE TEKLE, Vice-President

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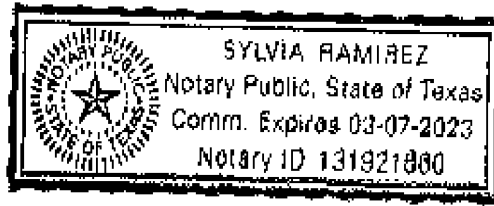
STATE OF Texas  
COUNTY OF Denton

On August 12th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND/OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office