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Doc#. 2122928214 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/17/2021 11:17 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 12-24-232-029-1022

-----[Space Above This Line For Recording Data]

Loan No.: 1389647702

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Dank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, a sign. transfer and convey, unto Fifth Third Bank, NA, (herein "Assignee"), whose address is 5001 Kingsley Dr, Circinaati, OH 45227, a certain Mortgage dated February 27, 2021 and recorded on June 2, 2021, made and execu ed by HELENA BOJDO to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described prope ty situated in COOK County, State of Illinois: Property Address: 3630 N HARLEM AVE APT 307, CH CAGO, IL 60634

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hearted Thousand Five Hundred and 00/100ths (\$200,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 2115329048), in the Recorder's Office of COOK County, State of Illinois

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08 66 201.



Assignor:

JPMorgan Chase Bank, National Association

By:

Joshua McClinton

Its: Vice President-Doc Execution

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5541

Page 1 of 2

L731081L 01/12 Rev. 02/14





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ACKNOWLEDGMENT

State of Louisiana	§ § §	
Parish of Ouachita	§ \$	
Joshua McC	of <u>august</u> to me	LI, before me appeared personally known, who, being by
me duly sworn (or affirmed) did say that he/sh Bank, National Association, and that the seal the instrument was signed and sealed on beha and deed of the said entity. Eva Re 989	e is the <u>VICE President—Doc Exe</u> affixed to said instrument is the co- alf of the said entity by authority Clinton acknowledge	rporate seal of said entity and that of its board of directors and that d the instrument to be the free act
Ouachita Parion Louisiana	Signature of Person Taking Ad	,
Lifetime Commission Notary Public ID # 17070	En Rese	
	Printed Name	Notary Public
	Title or Rank	
(Seal)	Serial Number, if any:	MA
	Serial Number, if any:	750mic

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5541

Page 2 of 2

L731081L 01/12 Rev. 02/14





2122928214 Page: 3 of 3

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Exhibit "A"

PARCEL 1:

UNIT 307 IN THE VERANDAS ON HARLEM AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 AND'S IN COLLINS AND GAUNTLETT'S FIRST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIPS 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0726715100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2.

THE EXCLUSIVE AMONTO USE PARKING SPACE P29 AND P-30 AND STORAGE SPACE S31 AND S-33, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0726715106.