

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
SALLY KNOX  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 2122928224 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/17/2021 11:21 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: SALLY KNOX**

Loan #: \*\*\*\*\*4342  
Investor Loan #: 1740562051  
MIN: 100880800010985399  
MERS Phone #: (888) 679-6377

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SANDRA IBARRA an unmarried woman

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MB FINANCIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Dated: 08/29/2016 Recorded: 09/27/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1627119738

Loan Amount: **\$103550.00**

Legal Description: **BUILDING 2 UNIT NUMBER 3-D AND GARAGE BUILDING 2 UNIT NUMBER G3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLEARVIEW CONDOMINIUM IV, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27020895, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF 'THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **27-13-201-033-1036; 27-13-201-033-1048**

County: Cook County, State of Illinois

Property Address: 15110 EVERGREEN DRIVE 3D ORLAND PARK, IL 60462

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/11/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

# UNOFFICIAL COPY

STATE OF Ohio  
 COUNTY OF HAMILTON } s.s.

On **08/11/2021**, before me, **Sandra Kirksey**, Notary Public, personally appeared **Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR MB FINANCIAL BANK, N.A., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sandra Kirksey*



**SANDRA KIRKSEY**  
 Notary Public, State of Ohio  
 My Commission Expires  
 September 4, 2022

Notary Public: **Sandra Kirksey**  
 My Commission Expires: **09/04/2022**  
 Commission #: **2017-RF-675873**

Drafted By: **SALLY KNOX**

Property of Cook County Clerk's Office