

UNOFFICIAL COPY

Doc#. 2122928520 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2021 02:48 PM Pg: 1 of 2

This Instrument Prepared By:
SOUTHWEST AIRLINES FEDERAL
CREDIT UNION

After Recording Return To:
SOUTHWEST AIRLINES
FEDERAL CREDIT UNION
2430 SHORECREST
DALLAS, TEXAS 75235

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 0100118165

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FANNIE MAE ITS
SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
07/24/2021 executed by Arquilah S Smith and Lawrence T Smith
wife and husband, 4109 ORCHARD LANE, MATTESON, ILLINOIS 60443

to SOUTHWEST AIRLINES FEDERAL CREDIT UNION

a FEDERAL CREDIT UNION
TEXAS
2430 SHORECREST, DALLAS, TEXAS 75235

organized under the laws of the State of
and whose principal place of business is

and recorded either:

concurrently herewith; or

on

page _____, as Instrument No. _____ in book _____,
the County Recorder of Deeds of Cook
County, ILLINOIS, describing land therein as:

Lot 27 in Block 3 in Arthur T. McIntosh and Company's Crawford Countryside
Unit Number 1 in the Northeast (1/4) of Section 15, Township 35 North, Range
13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N.: 31-15-202-027-000

Commonly known as: 4109 ORCHARD LANE, MATTESON, ILLINOIS 60443



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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 124,700.00

SOUTHWEST AIRLINES FEDERAL CREDIT UNION, A FEDERAL CREDIT UNION

By: _____

(Seal)

[Space Below This Line For Acknowledgment]

State of ILLINOIS)
County of Cook) ss.

I Jasmin S. Walker, Notary Public certify that
(here give name of officer and his official title)

Arquilah S Smith AND Lawrence T Smith

(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: July 24, 2021

Jasmin S. Walker
(Signature of officer)

(Seal)

