

UNOFFICIAL COPY

Doc#: 2122928613 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2021 03:37 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **CUTARA A ADLEY**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39173359**
Ref Number: **7122708337**
Tax ID: **13-10-203-026-0000**

8/29/2021

Property Address:
5327 NORTH KILDARE AVE
CHICAGO, IL 60630

IL0v2M-RM-SNA39173359 E 8/12/2021 LRP01-OFF

This space for Recorder's use

MIN #: 100020071227083370

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **UBS AG, TAMPA BRANCH**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **RAJIV S MOTE AND BELA M MOTE, HUSBAND AND WIFE**

Date of Mortgage: **12/2/2011** Original Loan Amount: **\$417,000.00**

Recorded in **Cook County, IL** on: **1/12/2012**, book **N/A**, page **N/A** and instrument number **1201204140**

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK LOT 42 IN SAUGANASA WOODS PHASE 2 OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 17, 1998 AS DOCUMENT NO. 99308418 IN COOK COUNTY ILLINOIS.

39173359

Page 1 of 2




7122708337

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PARCEL ID NUMBER: 13-10-203-026-0000

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/12/2021

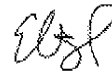
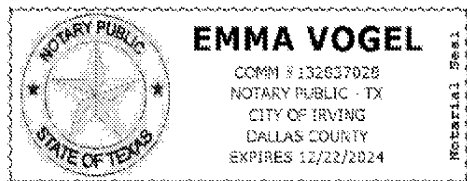
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS

By: 
Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 8/12/2021, by **Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UBS AG, TAMPA BRANCH, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : 12/22/2024