

# UNOFFICIAL COPY

Doc#: 2122928625 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/17/2021 03:41 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **CUTARA A ADLEY**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 39173654  
Ref Number: 8016441472  
Tax ID: 13-12-232-033-1005

8/29/2021

Property Address:  
4444N CAMPBELL AVE 2S  
CHICAGO, IL 60625

IL0v2M-RM-SNA39173654 E 8/12/2021 LRP01-OFF

This space for Recorder's use

MIN #: 10 393219003795103

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SEAN O'KEEFE AND ABIGAIL FACTOR, HUSBAND AND WIFE, TENANCY BY ENTIRETY**

Date of Mortgage: 1/22/2021 Original Loan Amount: \$271,500.00

Recorded in Cook County, IL on: 2/18/2021, book N/A, page N/A and instrument number 2104955000

Property Legal Description:

**PARCEL 1: UNIT 2S IN THE RAVEN'S EDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 IN BLOCK 16 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST**

39173654

Page 1 of 2




8016441472

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1/4 (EXCEPT THE EAST 33 FEET THEREOF) LYING SOUTH OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY REAL CONCORD, INC. RECORDED MARCH 27, 1996, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95204578 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95204578. PERMANENT INDEX NUMBER(S): 13-13-232-033-1005

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/12/2021

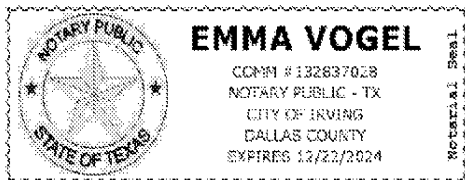
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS**

By:   
Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 8/12/2021, by Ratanaphone M Vilaylueth, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public

**EMMA VOGEL**  
(Printed Name)

My Commission Expires : 12/22/2024