

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
PAVITHRA MURUGESAN
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2122928718 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2021 04:11 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: PAVITHRA
MURUGESAN**

Loan #: *****6883
Investor Loan #: 4005747681

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): HECTOR GARCIA A/K/A HECTOR M GARCIA AND ELVIRA GARCIA

Original Mortgagee(s): **CHARTER ONE BANK, N.A.**

Dated: 03/23/2005 Recorded: 04/04/2005 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 0509434003

Loan Amount: **\$160000.00**

Legal Description: **SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 16 IN BLOCK 5 IN ALSIP WOODS SOUTH, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER, ALL IN SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **24-26-410-016-0000**

County: Cook County, State of Illinois

Property Address: 12536 S HOMAN AVE ALSIP, IL 60803

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/12/2021**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

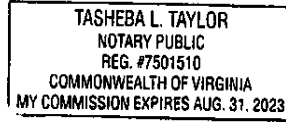
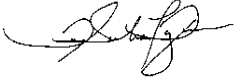
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **08/12/2021**, before me, **TASHEBA L. TAYLOR**, Notary Public, personally appeared **LISA L. COLEMAN**, Assistant Vice-President of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TASHEBA L. TAYLOR**

My Commission Expires: **08/31/2023**

Commission #: **7501510**

Drafted By: **PAVITHRA MURUGESAN**

Property of Cook County Clerk's Office