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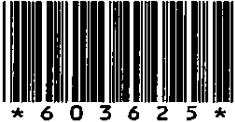
Doc#: 2122934175 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/17/2021 03:04 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

999794899-ER



ASSIGNMENT OF MORTGAGE

Min: 1006598-0025509491-9 MERS Phone: 1-888-679-6377

FHA Case #: 137-7195879

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: 3/6/2013

Executed by: **JAMES J MCMAHON JR**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$141,000.00**

Recorded: 3/20/2013

Recording Information: At Document Number **1307908589**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Property Address: 18143 Center AVENUE, Homewood, ILLINOIS 60430

Legal Description: SEE ATTACHED EXHIBIT A

Parcel: 29-32-403-010-0000

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Executed this 8-2-2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS

Gail Ann Groh
By: GAIL ANN GROH
Title: ASSISTANT SECRETARY

STATE OF TEXAS

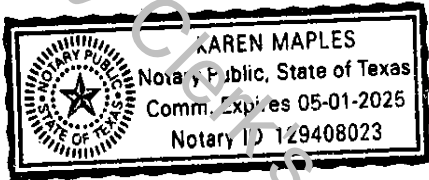
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared GAIL ANN GROH, A.S. known to me (or proved to me on the oath of TDL), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, A DELAWARE CORPORATION, AS NOMINEE FOR SECURITY ONE LENDING, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 2 day of Aug, A.D. 2021.

Karen Maples
Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:

Mortgage for \$141,000.00 dated 3/6/2013



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EXHIBIT "A"

The following described Real Estate in the County of Cook in the State of Illinois, to wit:

The West 134 feet of Lot 3 (except the South 113.73 thereof) in Block 2 and the South 39.73 Feet of the West 134 Feet of Lot 2 in Block 2 of the Subdivision of that part of the West 1/2 of the South East 1/4 of Section 32, Township 36 North, Range 14 East of the Third Principal Meridian, described as follows:

Beginning at a Point in the Center Line of the Public Highway known as Ridge Road and on the West Line of said South East 1/4 thence Northeasterly along the Center Line of Said Ridge Road to a Point on a line that is 665.68 feet east of and parallel to the West Line of Said South East 1/4 thence Southerly along said parallel line a distance of 985.06 feet, thence Southeasterly along a straight line to a point on the South Line of said Section 32 said Point being 727.74 feet east of the West line of said South East 1/4 thence Westerly along the South Line of said Section 32 to the West Line of said South East 1/4 thence Northerly along the West line of said South East 1/4 to the Point of beginning in Cook County, Illinois.

Tax ID# 29-32-403-010-000

Being that parcel of land conveyed to Cecelia M. McMahon and James J. McMahon, Jr. as Joint Tenants with the Rights of Survivorship from Cecelia M. McMahon, a Widow by that deed dated 4/25/1996 and recorded 5/10/1996 in Instrument No. 96359272, of the Cook County, IL public registry.

Note: Cecelia M. McMahon is deceased, date of death 11/15/2010.

Being that parcel of land conveyed to James J. McMahon, Jr. and Cecelia M. McMahon as Joint Tenants from Harriet De Vries, a Spinster by that deed dated 6/1/1978 recorded 6/20/1978 Instrument No. 24497706, of the Cook County, IL public registry.