

UNOFFICIAL COPY

Recording Requested By:
BERKELEY POINT CAPITAL LLC

When Recorded Mail To:
STELLA SHEPHERD
BERKELEY POINT CAPITAL LLC
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

Loan #: 077038404
TS Ref #: 000148000001997



Doc# 2123045083 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/18/2021 02:45 PM PG: 1 OF 3



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 023A-006
Paid in Full: 07/02/2021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Berkeley Point Capital LLC, a Delaware corporation holder of a certain Mortgage made and executed by BM OF CHICAGO RIDGE REAL ESTATE, L.L.C., A LIMITED LIABILITY COMPANY originally to BERKELEY POINT CAPITAL LLC as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 5/1/2012, Recorded: 5/18/2012, Document #: 1213916057, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 10602 SOUTHWEST HIGHWAY, CHICAGO RIDGE, IL, 60415
Parcel No.: 24-18-101-025-0000
Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S 4
SC 4
INT 10

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BERKELEY POINT CAPITAL LLC, d/b/a Newmark Knight Frank

On: 7/28/2021

By: Melissa Morris

Name: Melissa Morris

Title: Managing Director

State of Pennsylvania
County of Montgomery

On 7-28-2021, before me, Jenni R. Nelk, a Notary Public in and for Montgomery Co. in the State of Pennsylvania, personally appeared Melissa Morris, Managing Director, BERKELEY POINT CAPITAL LLC, d/b/a Newmark Knight Frank, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Jenni R. Nelk
Jenni R. Nelk

Notary Expires: 9-21-2022 / #: 1009775

Commonwealth of Pennsylvania - Notary Seal
Jenni R. Nelk, Notary Public
Montgomery County
My commission expires September 21, 2022
Commission number 1009775
Member, Pennsylvania Association of Notaries

Document Prepared by: STELLA SHEPHERD, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

IL/COOK

COOK COUNTY Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE EAST 1/7 OF THE WEST 18 1/2 ACRES OF LOT 2 IN SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, (ALSO KNOWN AS THE EAST 1/7 OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) LYING NORTHWESTERLY OF A LINE 50 FEET NORTHWESTERLY OF AND PARALLEL TO THE FOLLOWING DESCRIBED COURSE:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SECTION 18, 379.65 FEET NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF SAID SECTION 18, THENCE NORTH 58 DEGREES 20 MINUTES EAST 545.88 FEET ALONG A LINE TO A POINT, THENCE NORTHEASTERLY 990.19 FEET ALONG A CURVE TANGENT TO THE LAST DESCRIBED COURSE, CONVEX TO THE SOUTH EAST WITH A RADIUS OF 6740.70 FEET TO A POINT SAID LINE BEING THE CENTER LINE OF THE 100 FOOT STRIP DEDICATED FOR USE AS THE "SOUTHWEST HIGHWAY" IN PLAT OF DEDICATION RECORDED MARCH 12, 1932 AS DOCUMENT NUMBER 11058752.

PARCEL 2:

THAT PART OF WEST 90.70 FEET OF THE EAST 1/7 OF LOT 8 LYING NORTH OF CENTER LINE OF SOUTHWEST HIGHWAY IN COUNTY CLERK'S DIVISION OF LOT 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office