

UNOFFICIAL COPY

PREPARED BY:

TRUIST BANK
AMIT GEHLOT
LIEN RELEASE DEPT RVW 3013
1001 SEMMES AVE PO BOX 27406
RICHMOND VA 23224

Doc#: 2123049061 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/18/2021 10:24 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND VA 23286-9437

SUBMITTED BY: AMIT GEHLOT

Loan #: **0276794575**
Investor Loan #: **1731357233**
MIN: **100010402767945755**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DANIEL J PIAZZA AS TRUSTEES DENICE GUSTIN-PIAZZA AS TRUSTEES

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUNTRUST MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 02/15/2013 Recorded: 02/26/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1305756039 Re-Recorded on **08/12/2013**, In Book/Reel/Liber: N/A, Page/Folio: N/A, as Instrument Number: **1322450016**

Loan Amount: **\$388000.00**

Legal Description: **LOT 22 IN BLOCK 4 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT THE RAILROAD) OF LAFLIN SMITE AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILUNOIS.**

Parcel Tax ID: **14-20-219-021-0000**

County: Cook County, State of Illinois

Property Address: 3715 N KENMORE AVE CHICAGO, IL 60613

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/13/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns

By: 

Name: **PAMELA WILLIAMSON**

Title: **Vice President**

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STATE OF Virginia
COUNTY OF RICHMOND } s.s.

On **08/13/2021**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **PAMELA WILLIAMSON**, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR SUNTRUST MORTGAGE, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**

Drafted By: **AMIT GEHLG**

Property of Cook County Clerk's Office